Supplications OF SAINTS.

A Book of PRAYERS and PRAYSES.

In foure parts.

1 *Daniels* Devotion.
2 *Pauls* Assembly.
3 *Davids* Suite.
4 *Moses* Song.

Prayers for
1 Thrice every day.
2 Companies.
3 Every one alone.
4 Praises & Graces

Wherein are three most excellent Prayers, made by the late famous Queene *Elizabeth*.

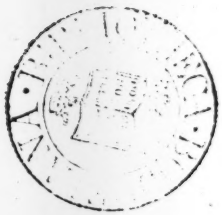
The twentiesixth Edition, corrected and inlarged.

By THO. SOROCOLD.

Revel. 8. 4.
The smoke of Incense which came with the Prayers of the Saints, ascended up before God.

LONDON.
Printed by *I. L.* for *Henry Overton*, and are to be sold at his Shop at the entrance in of Popes-head Alley, out of Lombard street. 1640.

138. g. 426.



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Prayers accompanying the ſeverall parts.

A threefold Paraphraſe *upon the* Lords Prayer.

Nine ſhort Prayers beginning with the Letters of the name Elizabeth.

Two Prayers and Meditations upon the Paſsion of the life and death of our Saviour Ieſus.

The ancient Prayer, called O bountifull Jeſus.

A Supplication of the Author for all.

Prayers added in this Impreſſion.

1 *In the night upon our awaking.*

2 *Another when wee cannot ſleep.*

3 *In time of Thunder and Lightning.*

4 *The Mariners Prayer.*

TO PRINCE CHARLES

His moſt Excellent Highneſſe.

Moſt gracious Prince

IT is now almoſt a yeare ſince I preſumed to preſent unto your Highneſſe this ſmall Book, my poore *Myte* of *Devotion*, which your royall Siſter, that moſt vertuous and religious Princeſſe, Palatine of *Rhene*, challenged for her own,

long before the tranſla-
tion of her unto that
Climate. Hereupon fin-
ding your gracious en-
tertainment of it, and
being minded further
to ſatisfie the deſires of
Gods people, whom I
have found for devoti-
ons ſake, to take it all in
good part; I have late-
ly revived this weake
building, and beſides
ſome reformations, I
have inſerted additions
of foure ſmall Prayers,
which I thought to be
neceſſary for all good
Chriſtians, and knew

to

to be desired by divers. When it is at the best, it is no Present worthy so noble a Prince; yet because many labours (though meanly qualified) have gained unexpected credit, after they had once obtained honorable Patrons, I doe now againe offer it unto your royall hands, in all humilitie, desiring the continuance of your gracious favour towards it, and then it shall continue as well to praise God for all your happie de-

verances, as to pray unto him earneſtly for the multiplying of his graces upon you, to the rejoycing of his Majeſtie our Soveraigne, and his welbeloved Queen, your royall Parents, beſides the good of the Realms and Dominions: evermore crying out with the ſweet Singer of *Iſrael*: *Give the King thy judgements, O God, and thy righteouſneſſe unto the Kings ſon.* Amen & Amē

From the Rectory of S. *Mildreds* in the Poultry, *London*, the firſt of February *Ann.* 1617.

Your Graces in all ſubmiſſion

THO. SOROCOLD.

A Preface to all devout people, shewing,

1 *The neceſſitie of Supplication and Prayer.*
2 *Why this Book is intituled*
Supplications of SAINTS.

PAUL *the bleſſed Apoſtle and* Saint *of* God, *was ſo well acquainted with the practices and devices of Satan, as appeares in the* 2. *Epiſtle and* 2. *Chapter to the* Corinthians, *that he taketh great care (by writing and otherwiſe) leſt that common enemie ſhould get any advantage of them: And this may be a juſt cauſe, why amongſt other precepts he chargeth the* Coloſſians *in the* 4. *Chapter, and* 2. *verſe, that* they continue in prayer, and watch in the ſame with

2.Cor.2.

Col.4.2.

Thanksgiving, *that is*, not to wax faint nor slack therein: *For such as have learned of the Lord Iesus* (*saith* S. Augustine) *true humility and meekneſſe of heart*, [d] receive more profit by Meditation and Prayer, then in reading and hearing: *whereby ye may be ſure, the religious father meant not to traduce either the Preaching of the Word, or the reading of any thing that may make a man wiſe unto ſalvation, but inforced a more reverend reſpect, and more frequent uſe of this ghoſtly exerciſe: that as men are commanded to be* Doers of the Word, *ſo they ſhould be* ſeekers of Grace *to doe it by, and not* hearers onely, *for ſo* (*ſaith the Apoſtle*) *they ſhould deceive themſelves; For when Paul hath planted,*

[d] Plus cogitando & amando proficimus, quàm in legendo & audiendo. Aug. Ep 121.

James 1. 22.

and

and Apollos *watered: when one hath read a learned Treatiſe, and another hath heard a fruitfull* Sermon; *they muſt referre the reſt to him that giveth the increaſe: and unto whom will he give it? To him that ſeeketh, unto him that knocketh, to him that asketh humbly and devoutly in his prayer. Follow then this Counſell which ſaith* [c] Put up your prayers to him, that he may ſend down his grace to you. *Againe, beloved, all is not peace, if ye conſider of what* Church *wee are, while wee be in this world. S.* Paul *tells us that wee are in a* Warfare, *and that* Prayer *is a principall piece of our* Armour: *therefore his counſell is,* Pray alwayes, and watch thereunto. *For we cannot (as* Abiſhai *ſaid to* David,

[c] *Oratio aſcendat, ut Gratia deſcendat.*

2. Cor. 10. 4. Eph. 6. 12

Eph. 6. 18

1. Sam. 26. 8.

con-

concerning his blow) *make so sure worke at one* Prayer-time, *that we shall not need to come againe with our seconds: but rather so many are our sins as the haires of our heads, so many our enemies, as the stars in the skie; and so fierce and strong the Tempter, as a roaring Lyon; that as the man of God was angrie with the King of Israel (because when he bad him smite the earth with his dart, he smote onely thrice) who should have smitten five or six times, that he might have been assured of the overthrow of his enemies;* So God *that bids us* continue in Prayer, *will be angry with us, if wee pray not againe and againe; as the importunate Widow in the Gospell prosecuted her suite: yea, (to speake of Devotion, as he doth*

1. Kings 13. 19.

Col. 4. 2. Luke 11, 8.

of

of brotherly remiſsion) *if wee pray not* ſeven times, yea, ſeaventy times ſeven times, *that wee may obtaine a bleſsing. To this purpoſe, Chriſtian brethren I have been perſwaded to publiſh to your view and charitable interpretation, this handfull of flowers, picked, ſorted, and tyed up into a bundle according to my ſlender abilitie, both of judgement and invention. I have preſumed alſo to entitle them* Supplications of Saints, *induced thereunto by three reaſons. Firſt, becauſe they are ſquared to the practice of three holy Prophets, and the bleſſed Apoſtle and Saint,* S. Paul. *Secondly, three of theſe prayers (which are indeed* Præſtantiores, *farre more eminent and excellent then all the reſt, proceeding from humane conceit)*

Matt. 18. 12.

ceit) *were penned and used by the late noble Q.* Elizabeth, *of famous and happie memorie, and may justly challenge the* denomination, *as the remaines of her Devotion, who living a religious and peerlesse* Prince, *was truly* accounted (*as the* Wisd.5.5 Wise-man *speaketh*) among the children of *God*, Saints by calling: and *now being taken from us*, hath her portion Rom.7. among the Saints in Heaven. *The third reason is, because I hope they may be sometimes the exercise of your selves, who being called to the participation of* Iesus Christ, *imbracing the Gospell of GOD, and having received the Sacrament of life, have also your part in the Communion of* Saints.

I have not held such a course as happily other Collectors of the

the like devotions *have done, and yet I hope you will not condemne me, but upon good deliberation. I confesse they are not mingled with discourse: for* * God desireth not to take admonition or information from our reports. *neither are they interlarged with meditations: for the places of Scripture which I have prefixed before every one, will minister matter of that devotion: neither have I made any of them very long,* * to draw them into a thousand periods, (*as* Chrysostome *saith*) as if it were a goodly work to multiplie much speech before God: *but I have made them somewhat briefe, aiming at that rule which our Lord and Saviour prescribed, saying,* After this manner pray ye:

* *Commoneri aut doceri nostra locutione non quærit. de Mag. l. 2.*

* *In mille versus extendunt Orationem suam, quasi apud Dominum multitudo sermonum opus sit.* Chrysost. *hom. de mulier. Canaan.*

yee: *That is* (*ſaith* Chryſoſtome) *againe.* [e] He appointed the Diſciples to gather the Petitions of their Prayers into a ſhort ſumme: *Wherefore if yee finde them worthy the name of* Prayers, *ſo uſe them, if otherwiſe, yee take them as meane* (*I doe not ſay maine*) *grounds, and poore helps, to doe ſervice here and there in your deeper Meditations, when your devotion ariſeth to doe the daily ſacrifice: with this libertie, that where I have beene defective, I referre it to the ludicious to ſupplie, and where I have offered any thing vain or offenſive, I am content to admit a godly Correctour.* I ſpeake to them that have underſtanding, judge you what I ſay: *and I ſhall pray unto the holy One of Iſrael, in*

Heaven

[e] *Collectè voluit diſcipulos orare.* Chryſoſt. *in Orat. Dominic.*

1. Cor. 10. 15.

Heaven, *that your inſpirations may be heavenly, your deſires holy, and your Prayers here fervent and frequent, and there acceptable before the Throne of his Majeſtie, to the reliefe of your neceſſities, and to the ſetting forth of his glory in Ieſus Chriſt*, Amen.

Yours in the Lord,
T. S.

The

THe moſt abſolute Prayer, and beſt Rule of all holy Petitions, is that which our Lord and Saviour taught his Diſciples. A Prayer large for Matter, ſhort for Phraſe, and ſweet for Order: which, (having thus paraphraſed as you ſee) I thought it not ſo good to inſert into this bundle, as to place it here alone before them all: as a *Supplication* not appropriate to any one part, but appertaining and giving life to all, and fit to conclude every one.

A Paraphrase upon the LORDS PRAYER.

OVR FATHER,	By right of Creation. Merit of Mercy. Gracious provision.
which art in Heaven,	The seat of thy Majestie. The inherit nce of thy children. The Kingdome of blisse.
Hallowed be thy Name,	By the thoughts of our hearts. By the words of our mouthes. By the works of our hands.
Thy Kingdome come,	Of grace, to inspire us. Of power, to defend us. Of glory, to crowne us.
Thy will be done,	In weale and woe. In fulnesse and want. In life and death.
In earth, as it is in Heaven.	In us, as it is in thine Angels. Willingly, readily, faithfully. Without murmure, Lye, Deceit.
Give us this day our daily bread.	For the nourishment of our bodies For the feeding of our soules. The reliefe of all necessities.

And

And forgive us our debts.	Whereby thou art dishonoured, Our neighbour wronged, *or* Our selves endangered.
As we forgive our debtors.	That have hurt us in our bodies, Hinderrd us in our goods, Wronged us in our good name.
And leade us not into temptation.	Of the wicked World, The enticing flesh, *or* The envious devill.
But deliver us from evill.	Forgive that is past. Remove that is present. Prevent what is to come.
For thine is the	*Kingdome,* To rule and governe all. *Power, and* To command and do all. *Glorie* In all, & by all, All in All.
Now and for ever.	At this present, In this world, *and* In the world to come.
AMEN.	As thou sayest so it is. As thou promisest, so it shall be. As we pray, so be it, Lord.

PRAYERS

PRAYERS, Beginning with the Letters of the Name *ELIZABETH.*

E

EVery day, O Almightie GOD, & heavenly Father, will I pray unto thee, to have mercy upon mee, and to keep mee in thy grace, favour, and love; Every day will I give thanks unto thee for thy gracious redemption of my bodie and ſoule from ſinne, death and hell.

Every day will I laud thy holy

holy Name, O holy Ghoſt, Gods Spirit, hearts joy, Elects comforter: beſeeching thee, bleſſed Trinitie in ſacred Unitie. to repleniſh my heart with all charitable deſires, and heavenly inſpirations, neceſſary to ſalvation, *Amen.*

L

LAy to thy helping hand, O Lord, ſtrengthen the weak condition of my faith, and powre thine Oyle of grace into my wounded heart, that I may be able to walke in the wayes of thy Commandements without reproofe, and receive comfort at all needs and neceſſities, *Amen.*

I

IT is pitie and compaſſion O Lord, alone, which muſt cover

cover mine unworthineſſe: therfore renouncing all merit in my ſelf, I flie unto thee for ſuccour: Leave me not, O Lord, but prevent mee with thy goodneſſe, now and evermore, *Amen.*

Z

ZEalous (O Lord) I am of thy truth. Wherefore I pray thee ſanctifie my heart to a right converſation in this world. Direct me by thy Lawes, that I never ſtep beyond the limits of my dutie, and ſuffer me not to enter into any action, which either may diſhonour thee, or bring my life into infamie, *Amen.*

A

ADmit me (O mercifull Lord) to thy gracious favour: many are the dangers

gers of this life, and I have no patron to defend me, but thee. Heaven is thine, and the Earth is thine; keep mee on earth as one of thine, and bring me to heaven to raigne with thee, *Amen.*

B

BLeſſed Lord, I have ſinned, but my pardon is with thee. If I were as ſinfull as *Mary Magdalen*, as outragious as the prodigall Sonne, and as baſhfull to come neare, as the Publican, yet Jeſus hath made ſatisfaction for my ſins: therefore in mercie forgive me now and evermore, *Amen.*

E

ENter not into judgment with a poore Creature (O Lord) duſt and aſhes is my ſtate here: onely I am created

created after thine Image, for a better world, deſtroy not then the work of thine owne hands: but ſhew thy mercy and goodneſſe unto me, this day and evermore, *Amen.*

T

THink upon me, O Lord, thy Word never failed, and thy compaſſions have no end. By the vertue of the one, and the ſubſtance of the other purifie mee from all iniquitie, and lead mee into all truth, this day and evermore, *Amen.*

H

HAve mercy upon mee, O Lord, accept my

prayers which I poure out before thee, and grant my requeſts. Mercifully proſper the things that I take in hand: ſave me from mine enemies; a bleſſed life, and happy end, good Lord ſend me, *Amen.*

Sup-

Supplications
OF
SAINTS.

THE FIRST PART.

DANIELS *Devotion.*

DAN. 6. 10.

He kneeled upon his knees three times a day, and prayed and gave thanks before his God.

Auguſt. in Pſal.

In the Evening, of things paſt; in the Morning, of things to come, at Noone, of eternall.

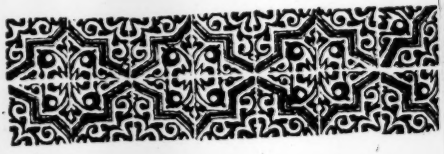
This part containeth
Private Prayers for Morning, Noon, and evening, every day in the week.

Alſo foure other Prayers for Morning and Evening onely.

Alſo two Prayers or Meditations upon the Paſſion of our bleſſed Saviour.

EXOD. 5. 14.

Yesterday, and to day, as heretofore.



Sunday.

Morning Prayer.

Pſal. 145. 10. *All thy workes praiſe thee, O Lord, and thy Saints ſhall bleſſe thee.*

Pſal. 119. 170. *O let my ſupplications come before thee: deliver me according to thy Word.*

OH Lord God, Almighty and everliving Father, and thou well-beloved Son of the Father, Jeſus Chriſt, with the holy Ghoſt, holy, bleſſed, and glorious Tri-

nitie eternall God, Lord of the Sabbath, and fountaine of all wiſdome, I do not preſent theſe my *Supplications* before thee upon mine own righteouſneſſe, but in thy great mercies. I truſt in them truely, I truſt in them onely, without any other plea: I truſt in them alwayes without wearineſſe, & therefore I beſeech thee, grant me mercifull audience. Mercifully heare mee, (O Lord) mercifully heare me, O Lord God. Firſt, I extoll thy infinite goodneſſe and mercy, together with thine eternall wiſedome and truth, that thou haſt protected me all this night paſt, and made me to reſt and ſleep ſo quietly and ſecretly under the ſhadow of thy wings. And I beſeech

beſeech thee (from the bottome of my heart) to protect me this day with thy mighty hand from all dangers both of body and ſoule.

Give thy holy Angels charge over mee, to keepe me in all my wayes: drive away the evill Angell and deadly enemy: and remove from me all offences of this world.

Mortifie and kill in me all carnall luſts, unlawfull pleaſures, and evill affections, that they may have no dominion over mee, or reigne in my mortall body: and give me a contrite heart to bewaile my former life, and let me finde comfort in thy mercy, for the remiſſion of my ſinnes.

Sanctifie me (O holy Tri-

nitie) this holy day, with thine eſpeciall grace, that I may honour thee as a Creator, love thee as a Redeemer, and expect thee as a Saviour: and that I may have modeſt carriage in my behaviour, true devotion in my prayers, and reverent attention to heare thy ſacred Word: and ſo unlock the eares of mine underſtanding that I may obſerve, learne and imbrace ſuch things as are neceſſary for mee to the better confirmation of my faith in Chriſt Jeſus and the ſalvation of my ſoule by his bloud. Raiſe mee, O Father, by the power of thy Sonnes reſurrection, from ſinne and iniquity, and give me ſpirituall reſt, peace, and joy in the communion of Saints, that

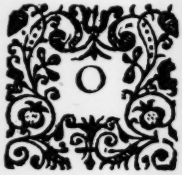
that hereafter, when I ſhall leave this world, I may keepe the everlaſting Sabbath with thee in the Kingdome of heaven.

Behold (O Lord) I knock at the doore of thy mercie for all theſe graces, with all the powers of my ſtrength, ſoul, and minde: beſeeching thee to continue unto me, the right uſe of all the powers and faculties of the ſame, and to ſend thy holy Spirit, to beare witneſſe to my ſpirit that I am thy childe, and ſhall be heire of thy Kingdome, with Chriſt Jeſus our Lord, and through his merits: for whoſe ſake, I beſeech thee, to grant all thoſe things that I have prayed for,

Amen.

Noone.

A Prayer for the Miniſters *of the word.*



O Lord Jeſus wch haſt commanded us to pray for Labourers to thy Harveſt, we beſeech thee, ſend painfull Miniſters into thy Church. Endue them with ſuch wiſdome & ſpeech as the Adverſaries may not be able to gainſay: Open unto them the doore of doctrine and utterance: give them the ſpirit of boldneſſe, that they may faithfully diſpenſe thy myſteries, and ſpeake thy Word freely and boldly. Take away all contentions and differences from among them. Make them examples to thoſe that be-

beleeve, in ſoundneſſe of doctrine, and pureneſſe of life. And becauſe the rule of our life depends upon thy Word in their mouthes, bleſſe them with all graces fit for their calling, that we may give thanks unto thee for them finding thy bleſſing upon us, in and by their holy labours: and praiſe thy Name for evermore, *Amen.*

Sunday.

Evening Prayer.

GEN. 18. 27, 30.

Behold I have taken upon mee to ſpeake unto my Lord, Oh let not my Lord be angry; and I will ſpeake.

O Eternall GOD, and mercifull FATHER, from the bottome of my heart

heart I give thee continuall thankes, that of thy mercy thou haſt nouriſhed mee with thy goodneſſe, preſerved mee by thy power, and governed mee by thy word and holy Spirit this day and all this weeke paſt: yea and at all other times of my life hitherto: and I moſt humbly beſeech thee, in the merits of Chriſt Jeſus my Saviour, not to reſpect mine unworthineſſe, but in his grave to cover and bury all my miſdeedes, which I have either wittingly or ignorantly done, and in particular (O Lord) thoſe which in this weeke paſt I have committed in thought, word, and deed, againſt thy divine Majeſtie.

Water, O Lord, with the dew

dew of thy grace, the ſeed of thy holy word, which I have received this day, that with ſound judgement, and godly devotion, I may put in practiſe ſuch things as I know to be pleaſing to thy divine Majeſtie: and that my heart being alwayes obedient to thy Commandements, and the feare of mine enemies taken away from me, I may paſſe my time in peace and holineſſe, thorow thy gracious protection.

Be mercifull unto me (O Lord) forgive the evill that I have committed, ſupply the good which I have omitted, reſtore what I have loſt: heale my ſores, cleanſe my filthineſſe, lighten my darknes, and alter the whole ſtate of my minde, diſpoſition

on, and affections, that nothing may be wanting to good purpoſes in me.

O Lord, ſtretch out thy hand over mee, and of thy wonted goodneſſe defend me this night from all evill; keep me from fearefull and wicked dreames, unprofitable cares, vaine cogitations and outward violence: preſerve my body from eternall death, and my ſoul from everlaſting damnatiõ. Compaſſe me about on every ſide with thy grace inwardly and outwardly, that when I ſhall either take due care for the things of this life, or carefully ſeeke for thoſe things which appertaine to the Kingdome of heaven, I may heare the voice of thy holy Spirit ſounding in my heart from

from the mouth of the Apoſtle: *My God ſhall fulfill all your neceſsities, through his riches, with glory in Ieſus Chriſt.* Grant O Lord, theſe and all other graces meet for mee, even for Jeſus Chriſt his ſake, my onely Lord and Saviour. In whoſe name I further pray unto thee, ſaying that prayer which he in his Goſpell hath taught us: *Our Father, &c.*

Munday.

Morning Prayer.

PSAL. 66. 20.

Bleſſed be God, which hath not turned away my prayer, nor his mercie from me.

O Heavenly Father and Almightie GOD, who beyond all meaſure haſt

haſt unlocked the treaſures of thy favour and bleſſing unto me, from time to time, I moſt heartily thank thee for the ſweet ſleepe and comfortable reſt which I have taken this night, through thy gracious preſervation of mee: and now (O Lord) I conſecrate my ſoule and body to thy ſervice, this day againe, and ever hereafter, deſiring that my prayer early, now this Morning, may have acceſſe unto thee.

O Lord, I pray thee, bleſs, preſerve, and keep me this day, by thy power, from ſinne, ſhame, and all evill, and ſo direct me with thy grace, that all my thoughts words, and workes, may pleaſe thee. Stand, I beſeech thee,

thee, between me and mine enemies, bodily and ghoſtly, eſpecially Satan and all his aſſaults and ſnares that he ſetteth for me daily. And as thou haſt now raiſed up my body from a ſound and heavie ſleep: ſo deliver my ſoule from the dead ſleepe of ſinne, and the darkneſſe of this world. Helpe, O Lord, the creature which dependeth upon thy providence onely.

O Lord Jeſus, have mercy upon mee miſerable ſinner, pardon and forgive me all my ſinnes, negligences and ignorances. Remember not mine obſtinacies; and have compaſſion upon mine infirmities. Set thy holy paſſion, Croſſe, and death, betweene thy judgement and my

my ſoules danger, both now and at the houre of death.

Of thy mercy O Lord, ſtrengthen my weakeneſſe, and mortifie my corrupt nature, inclining to ſwearing, wantonneſſe, lying, or any ſinne whatſoever: and grant that I may ſo walke in thy waies by the light of thy holy word that no worldly vanitie bewitch mee to ſell my ſelfe to work wickedneſſe, but that I may in a ſpeciall manner, ſtrive againſt thoſe ſins that my corrupt nature is prone unto.

O holy Father, grant mee a ſound minde, and an upright heart, and the right uſe of my ſenſes continually, that knowing what I doe and practiſing what I know I may worthily lament the wicked-

wickedneſſe of my life, and ever upon my unfained repentance, feele thy comforts rejoycing my ſoule, and never forget the deſire of the life to come, but diligently fix my heart and affections on heavenly things. O Lord bleſſe me in all the paſſages of this Pilgrimage, further my buſineſſe, that I may truely walk without ſinne, and ſafely worke without danger in that vocation, whereunto, thou haſt called mee in this life: and after death, O Lord, reſtore my body and ſoule to life eternall. Heare my prayer, O Lord God, for Jeſus Chriſt his ſake, my onely Lord and Saviour,

Amen.

Noone.

A Prayer to God the *Father.*

O Mercifull God, and loving FATHER, on whoſe providence wee depend for all our neceſſaries, we thank thee for our royall Creation after thine owne Image, and all other good graces now and ever beſtowed upon us: Give us grace, wee pray thee, ſo to live as becometh thy children, in all holineſſe, and righteouſneſſe. Incline our hearts to thy Law, and not to covetouſneſſe: open the eyes of our underſtandings that we may behold the ſecret

cret things of thy Law. Make us fruitfull in all good works: forgive us our ſins, and waſh us in the bloud of thy ſon, cleanſe our hearts, and renew our mindes to thy holy will: proſper the works of our hands, and bring us ſafely from all dangers to the end of this day, for Jeſus Chriſts ſake, *Amen.*

Munday.

Evening Prayer.

PSAL. 55. 11.

Evening, and Morning, and at noone, will I pray, and cry aloud, and he ſhall heare me.

ALmightie God Lord of Heaven and Earth, which giveſt infinite occaſions unto every creature to praiſe

praiſe thy holy name, I who have beene partaker, not of the leaſt of thy mercies, am ready with the holy Prophets, that mine eyes may prevent the night-watches, and I repaire unto thee now againe when the day is paſt: intreating thee to accept this mine Evening Sacrifice of praiſe and thanks, for the depth of thy goodneſſe, which I am not able to expreſſe: and the ſea of thy mercies which have overflowed to me in a good and comfortable meaſure this day, to my great comfort. Seaſon, O Lord, my ſenſes inward and outward with the Salt of thy grace, that with a ſanctified heart, I may make a godly uſe of all thoſe good things which

I have heard, ſeene, or read, this day in thy ſacred word. And further lighten mine eyes that I ſleepe not in death, nor walke in darkneſſe, ſpirituall or corporall, to endanger either my body or my ſoule.

Yet, O Lord, I beſeech thee let mine eyes ſleep and enjoy that moderate recreation and refreſhing, which thou haſt appointed for the wearíſome condition of my weak body, but let my ſoule continually watch unto thee to attend thy coming that when my ſleepe hath not beene unmeaſurable, (to pleaſe exceſſively the eaſe of my fleſh) I may thereby be the better diſpoſed to thy ſervice to morrow to ſuch duties as thou haſt, or ſhalt call

call me unto: and in all the wayes that I ſhall walke, to ſet forth thy glory in them.

Preſerve me Lord, from all dangers that walke in the night: and keep me from all the temptations and ſuggeſtions of him that is the Prince of darkneſſe. Forgive me the ſinnes and offences which I have committed this day in thought word and deed, either againſt thee, or my neighbour. Give me grace to water my couch with the tears of true and unfained repentance for all my former ſins, and grant that I may ſo paſſe the reſidue of my life, as that in regard of thy juſtice, I may retaine a holy feare, to ſtand alwayes in awe of thee, and in regard of thy mercy

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I may conceive ſure hope never to deſpaire or diſtruſt in thee.

O Lord, keep me this night, both in body and ſoul, that I may with the next light, joyfully riſe againe, be thankfull unto thee, & carefully walk in my vocation & calling, to the glory of thy holy name, and the commodity of my neighbour, for Jeſus Chriſts ſake, our onely Lord and Saviour, *Amen.*

Tueſday.

Morning prayer.

PSAL. 90. 14.

Satisfie us early with thy mercie, that we may rejoyce and be glad in thee all our daies.

O Bleſſed LORD GOD, great in Power, feareſull in judgement, and rich

in Mercy: which bindeth and no man looſeth: and looſeth and no man bindeth: I yeeld thee moſt humble and hearty thanks, for that of thy Fatherly goodneſſe, thou haſt vouchſafed mee, this laſt nights ſleepe in peace and reſt: and againe looſing the bonds wherewith I was tyed, haſt given me power to ſee this Morning light. Now, O Lord, (I beſeech thee) poure upon me this day the heavenly dew of thy comfortable bleſſing, that through the operation of thy gracious beames, I that am a poore tree, weak and barren in myſelfe, may bud forth, and beare the fruits of true faith in my life and converſation. Continue this goodnes and

mercie

mercie towards mee, and by thy power raiſe me from the deepe ſleepe of all unrighteouſneſſe: diſcharge me from the workes of darkneſſe: mortifie and ſubdue them by thy ſpirit, that they may not have any dominion over me, and cloath me with the armour of light, that I may walk honeſtly as in the day, and live ſoberly, righteouſly, and godlily in this preſent world.

Grant me, O Lord, true underſtanding and knowledge of thy Word, which is the Glaſſe of thy will. Increaſe in me all godly deſires, together with true contrition of heart, that I may unfainedly deſpiſe the pleaſures of this world, and with heartie repentance be

converted unto thee. Send thy holy Angell to guide me, and keep me in all my waies, and proſper the work of my hands, that I never faile in my vocation to doe ſome good to all men, and eſchew (if it be poſſible) all evill, and the occaſions and appearances thereof.

O Lord, I beſeech thee, preſerve and keep my heart ſound, and upright, that I be neither corrupted by proſperity, nor caſt downe by adverſity, nor be too fearefull of thy judgements, or too bold upon thy mercy: but grant me grace, O mercifull Lord, that I may apprehend all things that come from thee with a religious contented mind, and in the end of my daies, by a lively faith

faith, may joyfully arrive in the land of promiſe, the Kingdome of HEAVEN, through the merits of Jeſus Chriſt, my only Saviour and Redeemer, *Amen.*

Noone.

A prayer to God the *Sonne.*

O Bleſſed Lord Jeſus Chriſt, Sonne of the eternall God, bleſſed be thy Name for our Redemption. Great was thy love: ſore was thy paſſion. Print in our mindes, wee beſeech thee, the continuall memory thereof, that we may love

thee which ſo lovedſt us, and evermore praiſe thee, that haſt bought us at ſo deare a price. Reject not our praiers which wee offer to be preſented to thy Father, but mercifully helpe us, and heale all our infirmities: increaſe our faith, and teach us obedience, forgive our offences, and hide us in and by thy wounds, from thy Fathers juſt wrath. Make good thy promiſes unto us for the world to come, and enable us with thy grace for the performance of all thy commandements: Proſper, O Lord, our handy-work, and bring us ſafely to the end of this day, for thy truth, and for thy Names ſake, *Amen.*

Tueſday.

Tueſday.

Evening Prayer.

PSAL. 49. 5.

Happy is he that hath the God of Iacob for his help, whoſe hope is in the Lord his God.

O Moſt holy Father and my gracious God, wch giveſt unto all ſorts of men the cheerefull light of the day that by thine aſſiſtance, and in thy fear they may follow their honeſt vocations, and likewiſe ſendeſt the ſilent night, that then they may reſt their wearied limbes and buſied mindes, and ſo returne their due

thanks for thy goodneſſe: I ſinfull creature doe heartily laud and praiſe thee for the totall ſumme of all thy mercies, whereof I have beene this day partaker.

O Lord, I am vile, look not upon mine unworthineſſe, folly, and wickednes, but appeaſe thy anger juſtly conceived againſt me, and forgive what hath beene amiſſe in mee this day, or at any other time, even for his ſake who is thy wel-beloved Sonne, and my deare Advocate.

Root up, O Lord, the thornes of mine evill inclinations and affections, and in their place make the fruits of vertue to ſpring. Inflame my heart with the deſire of heavenly love, that I may keep

keep thy Commandements with zeale as hot as fire, loving thee above all things, and my neighbour as my ſelfe.

Give me grace, O Lord, to ſerve thee in true faith, feare, and holineſſe, all the daies of my life, and to overcome my mortall enemies, the deſires of the World, the pleaſures of the fleſh, and the ſuggeſtions of the wicked ſpirit, remembring my promiſe made unto thee in baptiſme, for the performance whereof I depend onely upon thy holy Spirit.

O God of light, let thine Angels pitch their Tents round about this houſe, for our defence, now in the time of this darkneſſe, and grant

that this nights ſleep may be quiet unto mee, without griefe or trouble. Preſerve me and mine both in bodie and ſoule from all dangers and offences wch may come either by fooliſh dreames, noiſome ſpirits, or uncleanneſſe of corrupt Nature. Waken me againe, O Lord, in due time, and let mee behold the light of the next day, to my comfort; prepare my heart and minde to thy ſervice every day in all truth and ſinceritie, that when I have run the race of this life, thou mayeſt be pleaſed to call mee to be partaker of a better, that ſo I may live and raigne with thee evermore, through Jeſus Chriſt my onely Lord and Saviour, *Amen.*

Wed-

Wedneſday.

Morning Prayer.

Let me heare thy loving kindnes in the Morning, for in thee do I truſt, ſhew me the way wherein I ſhould walk: for I lift up my ſoul unto thee

O Bleſſed God, and mercifull Father, the never-going down Sun of the World, wch bringeſt forth, nouriſheſt, refreſheſt, and reneweſt all things both in heaven & earth, I thy poore creature moſt humbly thank thee, that thou haſt preſerved me in this laſt darkneſſe, and every night and day hitherto under thy pro-

protection, ſuffering me to live until this preſent houre; that thou haſt ſuccoured and defended me in all my needs and neceſſities, and haſt provided ſo graciouſly and mercifully for me. Now I beſeech thee (Lord) doe not abridge the hand of thy mercy toward me, but let the ſpring of thy grace, flowing from the Sanctuary of thy goodneſſe, ariſe to all the parts of my body and ſoule, in ſuch proportion as may be for thy glory and my comfort.

Mortifie (O my God) all the corrupt affections that are in me: cleanſe me from my ſecret faults, and pardon the innumerable ſins which I have committed. Fill me this day with thy grace, that

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I may not ſpend it but to the honour of thy Name. Set a watch before the dore of my mouth, and order the courſe of my lips, that I may utter nothing unadviſedly either before thee or men. Keep my ſenſes within their limits: ſet my heart in a new frame of obedience, and keep it in the ſame. Direct my will to that wch is good, and order my judgement for the right accompliſhing of thoſe things that appertaine to my vocation.

O Lord, defend me from all ſhame and diſgraces of life: ſhield me from all violence, and force of enemies, and guide me ſafely through all perillous and dangerous wayes. Make me as thy Spouſe, inwardly and outwardly

wardly prepared and adorned by thy grace, that I may bee presented a pure Virgin unto Christ. Display upon mee the Banners of thy love, set thine eye upon mee for good, and not for evill, that with the eye of Faith, I may behold and see the Crosse of Christ, and his sacred wounds, the comfortable price of my Redemption, and may have such fast footing in this Christian warfare, that nothing make me yeeld to the temptations of the divel. O Lord, so strengthen me with thy hand, and furnish me with thy grace, in this vale of misery, that all the members of my bodie may follow the direction of my heart, and my heart being sincerely knit unto thee,

thee, I may wholy ſerve thee in holineſſe and righteouſneſſe all the daies of my life, for Jeſus Chriſt his ſake, my onely Saviour and Redeemer, *Amen.*

Noone.

A Prayer to God the *Holy Ghoſt.*

Holy Spirit, the Author and giver of life, which haſt guided mee thus far this day, & garded me from manifold evils I praiſe thee, I bleſs thee I glorifie thee for thy great mercy. Continue thy goodneſſe toward me, I beſeech thee though I deſerve it not, inſpire

inſpire my minde with holy motions, convert me from evill, confirme me in all that is good.

Comfort me, thou Comforter, when I ſhall have moſt need. Cleere the ſtorm of temptation, and inflame the coldneſſe of my zeale, with the fire of thy holy Spirit, and of the love wrought in thy people thereby. Lead me into all truth, and reclaime me when I go aſtray. Oh proſper the workes of my hands: bring me ſafely from all dangers to the end of this day, for Jeſus Chriſts ſake,

Amen.

Wedneſ-

Wedneſday.

Evening prayer.

With-hold not thy tender mercies from me, O Lord, let thy loving kindneſſe and thy truth alwaies preſerve me.

O Lord God, thou who art my love, my life, the length and ſtrength of my dayes: I moſt heartily thanke thee for keeping me this day from manifold dangers, both of bodie and ſoule, which might juſtly have fallen upon me. Now I humbly beſeech thee, bring not into judgement what I have done amiſſe this day, but

but mercifully pardon the eſcapes and offences of my fraile nature. Forgive, and forget (O Lord) all mine idle and vaine words, and impute not my fooliſhneſſe unto me. Remit unto me all my aberrations and goings aſtray from thy Law. Deſtroy in me the kingdome of ſinne, the power of Satan, the deſires of the world, and the vaine delights of the fleſh.

Lord, into thy hands I commend my ſelf, even ſoul and bodie this night and ever. Lighten my darkneſſe, that I ſleep not in death, and defend me, that no evill happen unto mee, but that by thy bleſſing I may reſt ſafely.

Comfort me (O Lord) in

in all thoſe things wherein I have beene any wayes diſmaied this day. Take not thy holy Spirit from me, but continue the motions thereof in my heart, and make me carefull to uſe all good meanes to cheriſh and ſtirre them up, that when as the tempter ſhall come with his aſſaults, I may be furniſhed with the ſhield of faith to quench his fiery darts.

Strengthen my weakeneſſe, and grant that this nights ſleep may be ſweet and healthfull to my body, and a profitable memoriall of that ſleep, which at my laſt end, in that great night, ſhall make a ſeparation betweene my bodie and my ſoule.

Let alwaies thine unſpeakable

able mercy preſerve me, thy endleſſe ſweetneſſe rejoyce mee, thy heavenly Truth ſtrengthen me, thy knowledge embolden mee, and thy goodneſſe keepe mee, now and for evermore, from mine enemies, viſible and inviſible: that I may awake in the morning in perfect ſenſe and good health, and for the ſame be thankfull unto thee, and carefully betake me to my vocation and calling, for Jeſus Chriſts ſake, my onely Saviour,

Amen.

Thurſ-

Thurſday.

Morning prayer.

PSAL. 145. 18.

The Lord is nigh unto all them that call upon him: to all that call upon him in truth.

O Lord God, which art the light that no man can attaine unto, and yet lighteneſt every one that cometh into this world; mercifully driving away the darkneſſe of the night, and ſhadow of death: I praiſe thy holy name, and thank thee moſt humbly, that thou haſt vouchſafed me the favour to paſſe this night in ſuch

ſuch comfortable reſt, and to be brought againe ſafe and ſound unto the morning light. Now (I beſeech thee) by the myſterie of the holy Incarnation, and the bleſſed Nativitie of thy Sonne Jeſus Chriſt, (the thrice happie day-ſtarre that appeared to the world) let thy mercy this day ariſe upon me, and let the bright beames of thy light ſhine into my heart, that I be not tranſported either through the corruption of nature, or power of darkneſſe, to ſpend this day after mine own minde and pleaſure, but that I may carefully follow the heavenly light of thy word, to performe thy bleſſed will.

Increaſe in me (O Lord) the gift of Faith and Hope, that

that I may beleeve in thee and thy promiſes made in Chriſt, and diligently labour to finde in my ſoule thoſe graces to which thou haſt annexed thy promiſes, and grant that neither by mine own negligence, nor the infirmitie of the fleſh, nor the grievouſneſſe of temptation, I be driven away from a ſure confidence of a gracious acceptance with thee in the merit of his ſacred bloud. Diſperſe the thick miſts and clouds of my ſinfull life, which blemiſh my ſoule, and darken my underſtanding, and waſh away all ſuch pollution in the bloud of his paſſion, that I may be acknowledged for one of thine, when I come unto thee in my need. Give me

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a will to work duly and truely in my vocation this day without idleneſſe: and order my skill with the rule of thy wiſdome, that I be not unfruitfull. Bleſſe my body and ſoule, that none evill or harme come unto them, and keep my memory and ſenſes, that they paſſe not the limits of that underſtanding and reaſon wherewith thou haſt endued me.

O Lord, lighten my mind, to look upon good things onely, inflame my heart with the love of them, and conduct me by thy grace to attaine them: that as thou haſt now awaked my bodie from ſleep, ſo my ſoule may daily bee raiſed from the ſlumber of ſinne, and darkneſſe of this world, and they both

both being companions and fellowes in the way of godlineſſe, may be made partakers of everlaſting life at the latter day, through Jeſus Chriſt our onely Lord and Saviour, *Amen*.

Noone.

A prayer for ſobrietie.

O Lord God, which haſt commanded us to bee ſober, direct my pathes in the right way of all ſobriety, ſpirituall and corporall. Suffer me not this day, nor any other, to abuſe thy good creatures, or turne thy grace into wantonneſſe: let me not be overcome with

ſurfeiting and drunkenneſſe but avoid all ſuperfluitie, uſing all temperance and moderation, both in meats and drinkes. Grant me a ſtaied mind, a grave and ſober diſpoſition, and an humble and lowly conceit of my ſelfe; bleſſe me, that I may be wiſe but to ſobriety: that I may live ſoberly, righteouſly, and godlily, in this preſent world for Jeſus Chriſts ſake, *Amen.*

Thurſ-

Thurſday.

Evening prayer.

PSAL. 145. 6.

The Lord is good to all, and his tender mercies are over all his works.

O Lord God, my moſt loving and mercifull Father, great in mercie, and conſtant in truth: I doe acknowledge my bounden duty of thankfulneſſe unto thee, for thy manifold graces and benefits imparted unto mee this day, though I be unable to recount them, and farre more unworthy to be partaker of them. Nevertheleſſe, in full aſſurance and

confidence of thy love to me, in Chriſt Jeſus, I preſume to come unto thee, and now againe commit into thy hands this night my ſoule and bodie, and all my ſenſes, my thoughts, affections, words, and deeds, all within me, and all without mee, my faith, and my continuance in the ſame, beſeeching thee of thy mercy to keep me and them, day and night, blameleſſe and undefiled againſt the day of thy coming.

O Lord, pardon, (I pray thee) and forgive me all the ſins which this day I have either wretchedly effected or wickedly imagined againſt thine honour, and the good of my neighbour. Lay not the faults and frailties

of

of my younger yeares unto my charge. O Lord, forget them, O Lord forgive them. And for the better confirmation of thy gracious pardon, I humbly entreat thee, (O Lord) to annexe unto thy Grant, the power of thy grace, to attend upon mee, that I may not doe mine own will, but thine: in eſchewing evill, and doing good. Strike my heart (O Lord) with thy feare, that in fearing thee, I may labour to eſcape thoſe things which thou threatneſt: and give me the comfort of thy ſalvation that in loving thee, I may be thought worthie to obtaine thoſe things which thou haſt promiſed: Be favourable unto me, O Lord, that I may this night quietly take

my reſt under the ſhadow of thy wings, void of all feare, ſpirituall darkneſſe, danger, and deſpaire: and when the dark end of this mortall life (like the ſhutting in of this day) ſhall come, grant me (O Lord) a watchfull heart willingly diſpoſed and thorowly enabled wth thy grace to abandon theſe tranſitory nights and daies, and depart hence in the peace of a good Conſcience, into thine everlaſting reſt, thorough Jeſus Chriſt, my onely Saviour and Redeemer: In whoſe Name I further pray unto thee, ſaying that forme of praier that he hath taught us: *Our Father which art in Heaven, &c.*

Friday.

Friday.

Morning Prayer.

PSAL. 73. 25.

Whom have I in Heaven but thee? and there is none upon earth, that I desire beside thee.

O Almighty Lord, my mightie Creatour, and my God, I thine unworthy servant, give thee humble and heartie thanks, for thy gracious protection and preservation of mee in health, wealth, and safety, this night past, and all other times: And now, I beseech thee, so to direct mee by thy holy Spirit, that I may this day

live and walke according to thy good will and pleaſure, in all harmleſſe manner, to the profit and good of my neighbours, and in all holineſſe and righteouſneſſe for thy glory.

Lighten my minde, O Lord, by the true underſtanding of thy holy word, that without all vanitie or curioſitie, I may ſeeke to know what is that thy good, perfect and acceptable will, and may alſo unfainedly expreſs what I know in my life and converſation.

O Lord, I confeſſe and acknowledge all the ſins which I have committed againſt thy Law: but on bended knees I beſeech thee, enter not into judgement with thy ſervant for them: but wipe

wipe them away in thy Sons bloud. Bleſſe my judgement, and all my ſenſes, that no ſudden motion make mee conceive any griefe ſo farre, as to forfeit my reaſonable underſtanding; neither that I be ſo blinded in underſtanding, as to miſconceive any part of thy truth, or maintain, or hold any errour, or erroneous fancie. Send (O Lord) thy bleſſing upon all my labours and travells in this world, that I may have wherewithall to relieve my neceſſities upon all occaſions. Indue mee with thy feare, give mee an humble minde, godly ſorrow, and a good conſcience: that I may carry an honeſt and upright meaning to deale juſtly and truely with all men.

O Lord, temper and order all things unto me in ſuch a peaceable courſe, that I never be further tempted then thou wilt make mee able to beare: and ſo work for me, O my God, as may be moſt to thy glory, and my comfort. Give me patience in all provocations and trials, and Faith in all temptations, and ſo arme mee with thy grace and aſſiſtance, that I may walke warily, and wiſely this day and all the daies of my life, for Jeſus Chriſt his ſake, mine onely Saviour, and Redeemer,

Amen.

Noone.

Noone.

A Prayer for Chaſtitie.

ALmighty LORD, which knoweſt that in our fleſh dwelleth no good, and yet haſt vouchſafed to make our bodies the Temples of the Holy Ghoſt, give me grace that I may alwayes crucifie the fleſh, with all the inordinate affections and exorbitant deſires thereof, & bring it in ſubjection unto the ſpirit. Quench the flames of all carnall motions in me, abate the heat of foule luſt, and let mee not be led away by the entiſements of any wanton company. I know my members be the mẽbers of Chriſt

and

and therefore ſanctifie me (I beſeech thee) that whether I live in the ſtate of Matrimony, or a ſingle life, I may avoid all uncleannes, and alwaies poſſeſſe my veſſel, not in the luſt of concupiſcence, but in holineſſe and honour, that it may be a Temple for thy ſelf to delight and dwell in, for Jeſus Chriſts ſake. *Amen.*

Friday.

Evening Prayer.

PSAL. 73. 28.

It is good for me to draw neare unto God: I have put my truſt in the Lord God, that I may declare all thy works.

O Eternall God, my mercifull and loving Father in Chriſt Jeſus our Lord

Lord, I render unto thy Majeſtie due praiſe and thanks for thy Fatherly goodneſſe in protecting mee this day, from many dammages and dangers which might juſtly have happened unto mee, if thou ſhouldſt have ſtrictly obſerved what I have deſerved, and how I have ſinned againſt thy Law: and now (I beſeech) thee, to keepe and protect mee this night alſo: preſerve me and mine with thy Fatherly providence, and all thoſe that depend upon me. Have mercy upon me, (O God) have mercy upon me, and of thy wonted goodneſſe, forgive mee all my tranſgreſſions, eſpecially thoſe which I have committed this day againſt thy ſacred Majeſtie: ſhew me

me the light of thy countenance, and let me finde comfort in the remorſe of my conſcience.

Bleſſe me (O Lord) and water me wth the dew of thy bleſſings, and let the drops of thy Sonnes bloud ſhed for my ſinnes, (and yet crying for mercie) diſtill into my heart by a lively Faith for the comfort of my ſoule and the amendment of my life.

I beſeech thee, O Lord, take from me all manner of darkneſſe, misbeliefe, infidelitie, carnall luſt and affections, and ſo ſtrengthen mee with thy grace, that the Barke of my weake Faith ſink not through the ſtorms of Satans temptations: nor my hope bee over-turned through

through the weight of my unworthineſſe: nor any of thy good groces in me, extinguiſhed or blemiſhed by the waves of a wicked converſation. Enter thy judgements into the Tables of my heart, that I may bee content to ſpare of my ordinarie ſleep, to muſe of all thy Commandements, and that I may be more earneſt upon the meditation of thy ſacred Word, then the Kings of the Nations have been to turne over their records in the night ſeaſon. Be mindfull of me, when I happen to forget my ſelfe, and thinke upon me, O Lord, ſleeping and waking.

Keepe me (O Lord) this night preſent, even me and mine, that we be neither diſquieted

quieted by dreames, nor ſurpriſed by ſudden violence, nor affrighted by any terror, but grant us this freedome and libertie, that we may lie down in peace and reſt, and riſe up againe in due time ſafely, to the honour and glory of thy name, and the managing of our worldly buſines in thy feare, through Jeſus Chriſt our onely Lord and Saviour,

Amen.

Satur-

Saturday.

Morning prayer.

PSAL. 42. 8.

The Lord will command his loving kindnes in the day time, and in the night-ſeaſon his ſong ſhall be with me, and my prayer unto the God of my life

OH immortall and everlaſting God, Father of our Lord *Ieſus Chriſt*, I thy unworthy ſervant beſeech thee to accept this my Morning-ſacrifice of praiſe and thanks, due unto thee alone, for protecting mee with thy mighty hand from the feares and dangers of this night paſt, and refreſhing

ing my wearie bodie with naturall and kindly reſt, and hereunto (I humbly intreat thee) to joyne thy further grace, for the rouzing up of my ſloathfull and ſluggiſh nature from ſinne and evill, that I may walke in thy Commandements with all cheerefulneſſe, this day and evermore.

Pardon (O Lord, I beſeech thee) all forepaſt evils, and abominations of my life and converſation. Cut off the roots, boughes, leaves, and fruits of the evil tree of my corrupt heart: put away the inward luſts, doubtings, and denyings of thy providence: with all thoſe groſſe and outward ſinnes, which I have committed, and doe dayly affect and

and effect againſt thee: and give me a ſure hope of thy gracious pardon, and everlaſting life, that alwaies while I am in this world, I may have the taſte and feeling of it in my heart.

Give me grace, O Lord, to ſhunne and avoide all thoſe things which thou either hateſt, or haſt no pleaſure in. Take from mee a proud looke, and a deceitfull tongue, bloudy hands, and a heart any wayes given to wicked imaginations. Keep mee this day from all perils, that may come either unto my ſoule or bodie, either by Satan himſelfe, or any of his Miniſters. Bleſſe my ſenſes and underſtanding, that in all things I may heare and

ſpeak

ſpeake reaſon: and ſuffer me not (I beſeech thee) to ſpeak, think, or do any thing this day, but that which may pleaſe thee, be anſwerable to my vocation, and tend unto the advancement of thy glory, and the health of my ſoule.

O Lord, I pray thee, ſend thy bleſſing upon all my labours, and give me a willing minde to helpe them that have need, according to my abilitie, and ſo prepare my heart in all my buſineſſe, that I may alwayes begin it in thy name, and goe forward in thy feare, and finiſh it with thy bleſſing: that whatſoever I ſhall doe, it may proſper. Grant this (O Lord) for Jeſus Chriſts ſake, our onely Medi-

Mediator and Redeemer, *Amen.*

Noone.

A Prayer for Patience.

O God, which art the God of *Patience*, and giveſt Conſolations to them that bee patient, ſtay my unbridled nature this day and ever from all diſcontentedneſſe of minde, doubtings, feares, murmurings and furious actions. Give mee grace to take in good part whatſoever ſhall befall me, and let my heart acknowledge it to bee the Lords doing, to come from thy providence, and not by chance. Quiet my ſoule in the

the manifold diſquietings of this world, and open mine eyes when any need ſhall be, that I may ſee helpe in thee. Prevent all evill that may befall me, and turn all things to the beſt for my good in thee. Grant me patience, and thy will to mee be done in Jeſus Chriſt my onely Saviour and Redeemer. *Amen.*

Saturday.

Evening prayer.

PSAL. 88. 1, 2.

O Lord God of my ſalvation, I have cryed day and night before thee: Let my prayer come before thee, incline thine eare unto my crie-

BLeſſing and glory, and wiſdome, and thankeſgiving, and honour, and power,

power, and might be unto thee, O Lord, moſt high and immortall God, for thy gracious goodneſſe and mercie extended to me this day and alwayes: notwithſtanding all my wickedneſſes, which cry dayly againſt mee and mine enemies that would ſwallow me up. I beſeech thee (O Lord) be ſtill my God and my Lord, and continue thy gracious and mercifull favour unto me. Forgive me all that is paſt, even all the evill that I have done or thought, and grant that I may ever hereafter ſerve and pleaſe thee in holineſſe and newneſſe of life. Be thou my ſhield and defence againſt the ſuggeſtions, illuſions, and temptations of Satan: againſt all the allurements and

and baits of the fleſh, with all alterations, provocations changes, and chances of the world: ſanctifie me with thy grace, that I may keepe my body undefiled as the Temple of the Holy Ghoſt, and that my ſoule may be defended, cheriſhed, and tendered as the apple of thine eye from all the pollutions of ſinfull luſts.

O good God, the Sunne is gone down, the Web of this day is almoſt ſpun, and the night is at hand: bleſſe mee (I beſeech thee) this night, and take me into thy cuſtodie; ſave me waking, keepe mee ſleeping, that I may both ſleepe and wake in peace and ſafety. Let the ſhadow of thy wings be my cover, thy holy Ghoſt my com-

comfort, and thy holy name my Rocke and defence againſt all evill, feare, dammage or danger, which may overtake mee this night or any other time. Prepare me (O Lord) for the day following, the holy Sabbath, the hallowed day of thy reſt and my great duty: and then ſo unlocke the myſteries of thy holy Word unto me, that I may therein ſee the things of thy glorious Majeſtie, learne the leſſons of mine own dutie, and rightly underſtand the certainty of my mortalitie.

Grant me (O Lord) ſuch grace, as I may make a right uſe of all things, and that the hearing of thy holy Word and the good example of thy ſervants agreeing with the

rule of thy Law may be both as a bridle to reſtraine mee from ſinne, and a ſpur to ſet mee forward to all holineſſe of life and converſation in this world. O Lord, grant me theſe and all other good things, even for Jeſus Chriſt his ſake, my onely Lord and Saviour, *Amen*.

Another to be ſaid in the night, upon our awaking.

PSAL. 66.20.

At midnight I will riſe to give thanks unto thee, becauſe of thy righteous judgements.

O Lord Jeſus who to deliver thy holy Apoſtle S. *Peter* from the fury of a cruell

cruell Tyrant, didſt by an Angell awake him in the dead of the night: and haſt now awaked me thy poore ſervant, long before the day break: I bleſſe thee, and with all humble thankes praiſe thee for that portion of comfortable reſt which thou haſt given mee from my downe lying, unto this preſent houre, beſeeching thee to forgive and forget my omiſſion of ſuch duties, as I ſhould have performed before I fell aſleep.

O bleſſed Saviour, who didſt watch and pray when thy Diſciples were aſleepe, and ſpenteſt many nights in prayer for my ſake, pardon my forgetfulneſſe, drowſineſſe, and dulneſſe in heavenly matters: mine idle

I dreams & wandring thoughts in prayer and meditation, and pray to thy Father, and my God, thine by nature, mine by his grace and thine, that none of theſe things be laid to my charge.

Keepe me in this Interim from all evill and vaine cogitations, from temptations of the enemie, and ungodly deſignes, that ſo long as I ſhall be awake, I may as thy holy ſervants *Paul* and *Silas* did, at midnight meditate upon thy ſacred Law, and all holy things, *Amen.*

Another

Another to be ſaid when we cannot ſleepe.

O Lord God, by whoſe ordinance King *Ahaſuerus* one night could not ſleepe in his own bed, and yet through thy gracious providence, thy Apoſtle Saint *Peter* ſlept quietly though guarded and chained in priſon: I beſeech thee to behold how my ſleep is broken ſo that I cannot take my naturall reſt kindly, and to have compaſſion upon my weake conſtitution, which yet deſireth further nouriſhment. Lord, let no buſineſſe,

cares, or feare, trouble my head longer at this time, but ſo ſettle my braine in this quiet of the night, that I may lay me downe in peace, and take my reſt: my body receiving his due refreſhing, but my minde continually watching unto thee, for Jeſus Chriſts ſake, *Amen.*

A Prayer for the *Morning.*

O Lord God moſt mighty and mercifull Father, I thine unworthy creature & ſervant acknowledge

ledge mine own vileneſſe, naturall corruption, and abominable ſinnes: many times, and divers wayes committed againſt thee: So that I am not worthy to come neare thy Sanctuary, or to approach the uttermoſt limits of the place, where thine honour dwelleth; Yet I beſeech thee for his ſake in whom thou art ſo well pleaſed, my Lord Jeſus Chriſt, vouchſafe to admit mee to tender thee my bounden thankes, for thy manifold mercies extended towards mee this night paſt, and all other times of my life, for my reſt and ſleepe, my food and rayment, my health, peace, and libertie: and the hope of a better life, in the merits of thy Sonnes bitter

paſſion. And deare Father, I beſeech thee to continue thy mercifull favour unto me this day, and ever hereafter. Forgive mee all mine unthankfulneſſe, unkindneſſe and prophaneneſſe towards thee, thy word and ſervice, or towards my neighbour. Set all my ſins over to that reckoning, which thy Sonne Jeſus Chriſt my Lord hath made up for them upon his Croſſe: never lay any of them to my charge, but freely forgive and forget all.

O Lord, ſtrike my heart with thy rod, that I may alway be furniſhed, for a true and unfained repentance: that I may not be blinde in my ſins, to delight in them or to think that thou wilt not reſpect my untowardneſſe,

neſſe, but that I may be wearie of them, grieve for them, and by all meanes poſſible ſtrive to attaine to a true mortification of the fleſh and ſo to live holily, and juſtly, and ſoberly in this preſent world.

O good God, I humbly intreat thee, leave mee not to my ſelfe, mine own luſts and deſires: but aſſiſt mee with thy grace, to hearken unto thee, & thy Word, and to paſſe my time in feare and trembling, as an obedient childe of ſo good a Father.

Bleſſe me, Lord, this day, and proſper all that I ſhall take in hand: let me have all my directions from thy will, and the ſucceſſe from thy mercifull hand. Give me a

competent ſtay for the maintenance of this mortall life. Continue my food and raiment, health, peace, and libertie, that I may with a quiet minde and thankfull heart paſſe my time in this vale of miſerie, doing good to all men after mine abilitie, without diſgrace to my ſelfe or harme to any one.

Grant theſe good things, moſt merciſull God, and all other needfull graces, not onely unto me, but unto all thy deare children in the world, to the good of our ſoules and bodies, for Jeſus Chriſt his ſake, in whoſe Name I further call upon thee, as he hath taught us in his Goſpel, ſaying, *Our Father which art in Heaven, &c.*

A Prayer for the *Evening.*

O Eternall God, and moſt mercifull Father I doe confeſſe againſt my ſelf, that my heart and hands are full of all filthineſſe and ſinnes whatſoever, and I am altogether unworthie to ſpeake unto thee, or to come neare thy preſence. Nevertheleſſe, being ſo much bound unto thee, as this day paſt, and all other times of my life doe witneſſe, I offer unto thy majeſtie (by the hands of Jeſus Chriſt my Mediatour) my humble du-

tie

tie of praiſe and thankeſgiving for my Election, Creation, Redemption, Vocation, and Sanctification, with all other good graces appertaining to this life, or that which is to come. And namely, O Lord, my tongue and lips ſhall glorifie thee ſitting above the Cherubins for preſerving mee this day paſt from ſo many miſeries and caſualties whereinto I might juſtly have fallen, if thou wouldeſt have entred into judgement with mee. But (Lord) thou art mercifull, and paſſeſt by mine offences, to winne mee by thy long ſufferance: I beſeech thee make me thankfull for thy mercies, ready and willing to make a good uſe of thy moſt gracious forbearance,

rance, and carefull to do thy will, with all conſcience and conſtancie.

O Lord, pardon and forgive me all my ſins: grant me every day more and more the ſight & feeling of them with hearty ſorrow and unfained repentance for the ſame. Give me grace to believe all the ſweet promiſes that thou haſt made unto me in Chriſt Jeſus, both for the remiſſion of my ſins and the hope of a better life: ſtrengthen mee from above with thy mighty hand, to walke in every good way, without feare, and to bring forth the fruits of a true and lively faith, in my life and converſation, all the daies of my pilgrimage here.

Arme me, O Lord, with thy

thy grace and holy Spirit, againſt all the common corruptions of the world, the temptations of the Devill, and the allurements of the fleſh: and ſettle my minde to the continuall exerciſe of devout praier, with the hearing of thy ſacred Word, watching for thy comming both publick and private.

Continue thy goodneſſe towards me in providing for me ſuch things as are neceſſary for the maintenance of this preſent life, and bleſſe the ſame under my hand, that the little which I have by thy goodneſſe may bee increaſed, and the increaſe may ſerve as well to furniſh my neceſſary uſes, as to miniſter unto the neceſſitie of others.

others, according to my abilitie.

Keep me Lord this night from all evils, which may happen either unto my body or my ſoule. Extend thy goodneſſe towards all thoſe that depend upon mee, or upon them. Give me quiet ſleepe and reſt, and when I ſhall awake, let all my thoughts and cogitations be holy meditations on thee and thy Law. Bleſſe me, O Lord, all the nights and dayes of my life, and at the end thereof ſend me a bleſſed departure, and afterwards a joyfull Reſurrection unto life eternall.

Grant mee theſe good things, moſt mercifull Father, and all other needfull graces, for Jeſus Chriſts ſake

in

in whoſe name I further call upon thee, as he hath taught us in his Goſpell, ſaying, *Our Father which art in Heaven, &c.*

Short Prayers for the Morning and Evening by *I. F.* 1581.

A ſhort Prayer for the Morning.

O God of light, who haſt preſerved me, and brought mee from the darkeneſſe of this night, ſhine into my heart this day and ever, by thy bleſſed & holy ſpirit, that

that I may bee enlightned, and led into all truth, that I may walk faithfully, as the childe of light before thee, casting away the workes of darkneſſe in the place that thou haſt ſet me, doing and performing diligently thoſe things that thou haſt required of me either to the praiſe of thy Name, or to the comfort of my brethren. Grant this, good Lord, I humbly beſeech thee, for Jeſus Chriſt his ſake,

Amen.

A Short Prayer for *the Evening.*

Thanke thee, O Father, for thy gracious protection of me this day. I beſeech thee keep me alſo this night under the ſhadow of thy wings, that I reſting in thee may finde ſuch comfort and ſtrength, both of body and ſoul, as may enable me to the performance of my duty. Grant this, I humbly beſeech thee, for Jeſus Chriſt his ſake, mine only Saviour, in whoſe Name I further call upon thee, as he hath taught us in his holy Goſpell, ſaying, *Our Father which art in Heaven, &c.*

A Prayer to God the Father, as a Preparative to the Meditation ensuing.

O Gracious Lord, Almighty and everlasting God, the Father of my Lord & Saviour Jesus Christ: who was born at *Bethleem*, in great povertie, Grant mee I beseech thee a roome amongst the Wisemen of the East, to offer the poore talent of my weake devotion unto him all the daies of my life: even a true Faith, for pure Gold: the perfume of devout Prayer, for

for ſweet Frankincenſe, and heartie ſorrow with bitter teares of repentance, for dropping Myrrhe.

And becauſe he came into this world in ſuch humility, furniſhed with ſuch a meaſure of love, that he was content without conſtraint, to be laden with the heavy burden of all our infirmities, and to carrie our wofull ſorrowes: vouchſafe mee thy grace, that I may pick up ſome crummes under thy Table, and gather up ſome fruits at the foot of his Croſſe, That when I ſhall have ſeene, what *Iudas* ſold and the *Iewes* bought, what *Iudas* loſt, and I have gained I may bathe my ſoule in the purple ſtreame of his moſt precious bloud, and then entombe

tombe him, and lay him up in a believing heart, untill his glorious appearance.

O Lord, ſince hee did vouchſafe to undergoe a world of injuries and miſeries for my ſake, and at the laſt in a ſhamefull death, offered up himſelfe in ſacrifice to thee for my Redemption; ſtrengthen my weaknes, and cleanſe my filthines, that all the daies of my life I being waſhed (as the Apoſtle ſaith) being ſanctified, and being juſtified in the Name of the Lord Jeſus, and by the Spirit of my God, I may never be without ſorrow for my ſins, thankfulneſſe for thy benefits, feare of thy judgements, love of thy mercies, nor remembrance of thy preſence, *Amen.*

A Meditation, or Prayer upon the life, death, and paſſion of *our Lord and Saviour Ieſus Chriſt.*

O Lord Chriſt Jeſus, Sonne of God, thou holy, mighty, and wonderfull God and Man: Thou who art the life of the living, and the death of death, and therefore both in life and death advantage to thy children: Thou, whoſe life for our ſakes was feebled with naturall infirmities, and

and thy death cauſed by violent ſorrows, and yet thy life mild, and thy death quiet; I beſeech thee give me a heart of fleſh to weepe, lament, and ſhed teares downe my cheekes: if not for thy paines (who didſt ſweate droppes of bloud trickling downe to the ground, and afterward diedſt) yet for my ſinnes, which then bred thy ſorrow, and now would work my woe.

Lord, I know that for me amongſt many, the tempeſt of thy Fathers anger, and fire of his wrath was ſtirred and kindled againſt thee, but thou waſt innocent and holy, and art the worſhip of *Iſrael.* Wherefore now with the Wiſe-men of the Eaſt, I come to ſeeke thee in the Stable

Stable in *Bethleem*, aud with all the Jewes, I come to ſee thee in Mount-Calvary. At *Bethleem*, Lord, where the Manger was thy bed to bee borne in: In Mount-Calvary, where the Croſſe was thy bed to die on: In *Bethleem*, where a handfull of Straw was the Pillow for thy Sacred Head to reſt on: In Mount-Calvarie, where a Crowne of Thornes and a number of Nailes pierced and faſtened both head and bodie: In *Bethleem*, where courſe Swadling-Cloathes were thy beſt Robes, and in Mount-Calvary, where thou waſt ſtripped of thy cloathes, and thy body hung naked in much miſerie. I come, Lord, to adore thee, to praiſe thee, and to pray thee

thee, that as for thy life time thou waſt content to bee bred, borne, and brought up in manifold infirmities; to demonſtrate the truth of thy humanitie: and then at thy death thou waſt pleaſed to diſarme thy ſelfe, and to be broken with many miſeries, for diſcharge of our captivitie, and thereby to ſeale in our hearts the aſſurance of our acceſſe to thy Throne of grace: So I pray thee thou wilt be pleaſed, as a gracious King to hold out thy golden Scepter of mercie to my fearefull conſcience, that I may have warrant to come neere unto thee, to looke into thy wounde, to ſue for compaſſion and pardon, and to taſte of thy goodneſſe, who am a

ſinfull wretch and a woefull creature, full of corruption and manifold infirmities.

O ſweet Jeſus, how ſhall I recount the large ſeverals of thy long paſſions, from thy poore Nativitie, to thy guiltleſſe death? How ſhall I reckon up all the miſeries which thou diddeſt endure: from thy bloudie ſweat and heavie agonie in one Garden, to thy ſtrange buriall in another? How can I think of thy labours in preaching, thy wearineſſe in travelling, thy watchfulneſſe in praying, thy temptings in faſting, thy teares in pitying, and not confeſſe more juſtly of thee, then *David* did of his *Ionathan: Very kinde haſt thou beene unto me, thy love to me*

was

was wonderfull, paſsing the love of women.

Oh LORD, was it not enough for thee, to be cloathed with the vaile of fleſh, for to love me: but that thou muſt be compaſſed alſo with the ſhadow of death, to ſave mee? Was it not enough to become *Earth, Earth, Earth,* but thou muſt become alſo *Woe, Woe, Woe,* and all for me? The God of Heaven to become the Sonne of Man! The Lord of life, to be made the childe of death! The Maſter turned to be a Servant, and from a Servant, to be counted a bad Servant! O humilitie without example! O Love beyond meaſure! O Grace beyond merit!

There was no proofe brought, and yet he ſcourged without meaſure: No inditement found, and yet he crucified without mercy: Oh, the beloved of the Lord ranne through bryers of unworthy Paſſions! Oh, the holy Lambe was betrayed, carried away, bound, condemned, conſorted with malefactors and theeves, and like *Ionas*, plunged in the maine depth of ſorrowes and ſwallowed up of the Whale of death!

Oh thou that didſt ſuffer theſe things, Remember for whom thou didſt ſuffer them! Remember me, O Lambe of God, that takeſt away the ſins of the world, and have mercy upon me.

3. O Lord Jeſus, it is the joy of my heart, to heare that thou haſt taken and borne all mine infirmities. All ſpirituall, all corporall true evidences of thy humanitie, but no impediments to thy Charitie, all of Soule, all of Bodie, and yet neither deformed in faſhion, nor diſtempered in paſſion, nor tainted with any guilt of ſinne. All infirmities good in thee, all very neceſſarie for me. For thy ſoule heavie to the death, ſhall bring my ſoule with joy to life. Nay, I ſhould never have been heartily merrie, except thou hadſt beene painfully ſad and grievouſly ſorrowfull. I ſhould never have been verily ſatisfied, except thou hadſt truely

Chriſts infirmities.

hungred and thirſted. I ſhould never have beene delivered from feare, and abſolutely bold, except thou hadſt naturally feared: for all was for me.

Oh, thou ever glorious God, the conſolation of *Iſrael*, and the hope of all the ends of the earth, relieve my carefull conſcience that am ſad, diſordered and diſturbed in minde for feare of thy judgements, having diſpleaſed ſuch a gracious God, and ſo loving a Father.

Oh, never let my ſoule be overtaken with feare, ſo far as to deſpaire: nor overwhelmed with the ſea of thy wrath, nor appaled with the ſuggeſtions of Satan: But let it alwayes heare the voice

of

of thy bloud ſpeaking better things then the bloud of *Abel*, and crying not for revenge, but for pardon for me, who by my manifold tranſgreſſions have robbed GOD of his honour, the Church of a member, and my ſoule of life.

4. Oh man of ſorrowes, but mirrour of patience! What week of paines was this to thee? What a Good Friday was that for mee? What dayes of ſorrowes were then one after another to thee: and yet with what patience diddeſt thou paſſe them over? Patient, when *Caiaphas* ſo deſpitefully uſed thee: Patient, when *Pilate* ſo unrighteouſly judged thee: Patient, when falſe *Iudas* ſo

cunningly and treacherouſly ſaluted thee, deſigning thee to be taken. Againe patient, when thou diddeſt carrie thine owne Croſſe: patient when the Crowne of Thornes drew bloud from thy ſacred head: and patient when all others reviled, reproached, be-ſpitted, ſcoffed, and abuſed thee.

O thou that ſo patiently and peaceably, mildly and meekly, truely and willingly diddeſt carry painefull and pangfull, hainous, and heavie ſorrows for me; I beſeech thee, let thy patience diſcharge my impatience, and let thine infirmities ſtrengthen my weakneſſe, informe mine ignorance, comfort my ſadneſſe, kindle

kindle my love, diſcharge my feare, moderate my anger, O Lord, grant me patience to beare thy holy will in all things.

5. When I deſire grace, O ſweet Jeſu, to fulfill thy commandement of love and charitie, which is the end of thy Commandement; where ſhall I take my patterne but from thee? ſuch a Lover as is Love himſelfe? for, whom diddeſt thou not love? As for thy Diſciples thou didſt love them as a kind Maſter doth his Schollers, and cheriſh them as a good Father doth his children, and ſtyle them with the name of thy Friends. Thou didſt ſtoope down to waſh their feet, that were

Chriſts love.

not worthie to untie thy Shooe. Thou diddeſt reſtore *Peter*, that had abjured thee: thou diddeſt ſave the thiefe that died with thee: thou diddeſt confirme *Thomas* that doubted of thee: thou diddeſt forgive *Iames* and *Iohn*, that asked too much of thee. Thy bloudie perſecutors and crucifiers (who did curſe and execrate themſelves and their Children, to doe thee a miſchiefe) they even they had thine earneſt prayers on the Croſſe, before thou diddeſt diſpoſe of thy Mother, or pray for thy ſelfe. Yea, that *Iudas* that betrayed thee, and ſold thee for thirtie pence, yet made no price of thee but put it to a

A *What will you give mee,* and

and took a baſe offer: thy holy hands did waſh his uncleane feet, and thy ſacred lips did touch his prophane mouth.

O thou fountain of love, thou that doſt drench thoſe that love thee in the ſtreame of thy pleaſures, and imbalmeſt even thine enemies with the oyle of compaſſion, and haſt loved mankinde with an everlaſting love, grant that my love, may be out of a pure heart, and of a good conſcience, and of faith unfained. Thou that wouldeſt bee betrayed with a kiſſe, as it were to meete death in the middle way: Thou that diddeſt reprove *Peter*, when hee diſſwaded thee from it, and didſt haſten on *Iudas*, leſt he

he ſhould be too ſlacke to bring thee to it: give mee grace to die in thy favour, and bring me to life. Kindle, O kindle my deſires to thee, inflame my heart wth thankfulneſſe to thee, inſpire my ſoule with the fire of zealous love to thee, that for thy love to mee, I may evermore love thee above all things, and my neighbour as my ſelfe.

The concluſion.

6. This is the *Conſummatum eſt*, O ſweet JESUS: Thou haſt given mee that which thou didſt not owe mee, and haſt forgiven mee that which I did owe thee; thou waſt content to be the by-word of the people, and the curſe of the Law for my ſake,

ſake. Bleſſed be thy Name, bleſſed be thy life: bleſſed be thy death. For thy death is my birth: the Crown of Thornes is my Garland: the ſcarres of thy bodie, are the ſtarres of my firmament. Thy gracious wounds are my happie Plaiſters: Thy bitter Myrrhe refreſheth me, thine infirmities ſtrengthen mee, thy ſtripes heale me, and thy bloud cleanſeth me.

Loe, I have nothing to take to, but what I have from thee; Therefore *Bone Ieſu, eſto mihi Ieſus*,. O good Jeſus, make good thy good name Jeſus unto mee, and let thy paſſion worke compaſſion for me, that by thy mercie I may obtaine remiſ-

ſion

ſion of my ſinnes, and by thy merits I may obtaine everlaſting ſalvation in the Kingdome of Heaven.

Amen.

Amor meus crucifixus eſt.

Sup-

Supplications
OF
SAINTS.

THE SECOND PART.

Paul *and his Company.*

ACT. 21. 5.

They brought us on our way, with Wives and Children, and we kneeled down on the ſhore, and prayed.

Chryſ. tom. 2. in Joan. hom. 2. cap. 1.

Not only at Church, but at home alſo, let the Man and the Wife, the Father and his Children ſpeake of theſe things.

This part containeth

Prayers for divers purpoſes, to be uttered with company.

1. Sam. 10. 19.

Let none be wanting.

A Morning Prayer for private Families.

MATTH. 18. 20.

Where two or three are gathered together in my Name, there am I in the midſt of them.

O Eternall GOD, and moſt merciſull Father, which giveſt to them that want, comforteſt them which ſuffer, and forgiveſt them which repent: we ſinfull creatures ſue unto thee for grace, hoping in thy mercie towards us, which is over all. Keepe us we beſeech thee this day, as thou haſt

haſt kept us this night paſt: keepe us in thy feare, faith, and love. Forgive us all our ſinnes in the bloud of thy Sonne, teach us to ſorrow for them, and ſeparate them from us that would ſeparate us from thee.

O Lord, remove from our mindes all ignorance and blindneſſe, and make thy Word unto us, like the Starre which led the Wiſemen to Chriſt and all thy works profitable inſtruments to draw us unto thee. Guide us with thy Spirit, that wee may make conſcience of all that we doe, and never make light of any evill but even abſtain from all appearance of it. Strengthen our weakneſſe and lighten our underſtanding, that in the brunt

brunt of temptations, wee may diſcerne between good and evill, right and wrong and receive comfort.

Give us the ſacred hunger and thirſt after righteouſneſſe, that our firſt care may be to know thy truth; and let us ſo profit in the ſchoole of Chriſt, that in ſickneſſe we may finde patience: in priſon, joy: in povertie, contentment, and in all things hope.

Proſper (O Lord our labours, and the works of our hands, and give us hearts to learne ſomething of every thing, and to make a ſpirituall uſe of all our earthly actions and occaſions, till we come to lodge with thee in the Kingdome of Heaven. Let our loving affecti-

ons

ons grow one toward another unfainedly, that we may love our brethren, and they us, and pray for them, and they for us, and both of us bee heard of thee for our ſelves, and one for another, and thy Sonne for us all.

Bleſſe Lord the univerſall Church with truth, peace, ſoundneſſe of doctrine, and holy diſcipline. Continue thy mercie toward this Realme: preſerve our gracious King, the Queenes Majeſtie, *Fredericke* the Prince Elector Palatine, and the Ladie *Elizabeth* his Wife, and the fruit of her wombe, their Royall Progenies and whole Families. Sanctifie the ſtudies and lives of the Miniſters of the Goſpel, the Biſhops and all other that la-

labour in the Word and Doctrine. Bleſſe his Majeſties moſt honourable Privy Councell, and all other in authoritie, with neceſſary graces.

Bleſſe the Nurſeries of good learning, all Grammar Schooles, the famous Univerſities of *Oxford* and *Cambridge* & the Innes of Court. Bleſſe this Citie and place wherein we live, remove the puniſhments due for the ſinnes thereof, and give them grace truely to repent in time, leaſt they be deſtroyed.

Bleſſe all our friends, kinſfolke, and others, for whom thou haſt appointed us to make Prayers and Supplications. Strengthen them that ſuffer for thy cauſe, and ſend

ſend them the comforts of thy Spirit. Comfort them that lie in anguiſh of conſcience for remorſe of ſinne, and convert them that goe aſtray, and teach us by their example to ſee our owne weakeneſſe, and to looke better to our wayes. Bleſſe this Family with grace and peace, that the Rulers Children, and Servants thereof, may all know their ſeverall duties, and practiſe the ſame in thy feare, for JESUS CHRIST his ſake our onely Lord and Saviour,

Amen.

Another

Another of the ſame.

PSAL. 108. 3.

I will praiſe the Lord among the people, and I will ſing praiſes unto thee among the Nations.

O LORD God, moſt heavenly and mercifull FATHER, though wee bee unworthy the leaſt of thy mercies, yet haſt thou from time to time made us partakers of many, for which we prayſe and magnifie thy holy Name, beſeeching thee to give us underſtanding hearts to feele our evils, and

and direction and assistance from thy Spirit, to avoide the same. And as thou hast in great mercy kept us this night, in the time of darkneſſe and dangers: ſo we beſeech thee to keepe us this day, that the Sunne of righteouſneſſe may rule in our hearts, all the darkneſſe that lurketh in them may be ſcattered (to the comfort of our ſoules) and we may walke as thy children in cleere light without danger. Indue us with gifts and graces needfull for us, and grant that with a pure and ſincere conſcience, wee may uſe them to the benefit of our brethren, and the diſcharge of our owne duties. Keepe the watch of our tongues and the doore of our lips,

in

in ſuch ſort, that no raſh, evill, or vaine word paſſe thereby: and ſo rule and governe our hearts that we may not minde or thinke any thing, but that which ſhall be to thy glory.

Grant us thy bleſſings of health, peace, and maintenance, ſo farre as thou ſeeſt them good for us, and eſpecially thy holy Spirit to inſtruct us, as well in the wants thereof, as in the lawfull uſe of them. In all our conſultations, words, and workes, let us remember thy preſence, that thou ſeeſt us, whereſoever we do beſtow our ſelves: and wilt judge us if we goe aſtray, and doe amiſſe. Chaſe away from us all rancour and malice, covetouſneſſe, uncharitable-

neſſe and unkindneſſe, and whatſoever is contrary to thy love, which is to us-ward in Jeſus Chriſt our Lord.

Take from us all ignorances, and negligences, with the want of judgement, and diſcretion: and prevent all thoſe things that thou knoweſt may hinder us in our Chriſtian Calling. Increaſe our Faith, Patience, and Obedience. Let thy bleſſing be upon this whole Houſehold, to leade us in thy truth and protect us in our waies, and all thoſe whom thou haſt made deare unto us whether they be preſent or abſent. Bee good to our Children, Servants, and Friends that live with us, that we may live together

in

in the ſervice of thy Goſpel, to grow up in godly converſation and ſoundnes of faith. Give us grace by thy corrections to feare thee more carefully, and to ſorrow for our ſinnes more heartily. O Lord, grant theſe things, and whatſoever elſe thou knoweſt to be neceſſary for us, for Jeſus Chriſts ſake, *Amen.*

An Evening Prayer for private Families.

PSAL. 116. 18.

What ſhall I give unto the Lord for all his benefits towards me? Becauſe he hath inclined his eare unto mee, therefore will I call upon him as long as I live.

O Lord GOD, Father of mercies, Creator of Heaven and Earth, we render unto thee thanks in all abundance for thy mercifull preſervation of us this day and all the times and dayes of our life that thou haſt

haſt brought us ſafe and ſound, through ſo many dangers; and powred upon us (contrary to our deſerving) ſo many excellent and notable bleſſings and benefits, both ſpirituall and corporall. Good LORD, (wee beſeech thee) keep us evermore, from day to day, as thou haſt done, and make us conſtant in the profeſſion of thy holy Name, and the practiſe of thy Law, that neither the violence of man, nor ſubtiltie of Satan, be able to make us to turn away from thee.

LORD, turne thy face from our ſinnes, wherein we have ſo delighted, alter our hearts, and waſh and cleanſe us from all ſtaines and corruptions in the bloud of thy

Sonne. Forgive us all that is paſt, and grant us the aſſurance of that forgiveneſſe ſealed up in our conſciences by thy holy Spirit. Kindle thy love ſo fervently in our hearts, that we may deteſt whatſoever is againſt thee and thy word.

Forgive us our great contempt, and intolerable barrenneſſe in good works, our foule unthankfulneſſe, and the abuſe of thy graces: and ſtrike our ſtony hearts with the rodde of thy feare, that we may attaine unto a due thankfulneſſe for thy benefits, and a moſt unfained and earneſt repentance for our ſinnes.

O Lord, bleſſe us all this night, that after our bodies have beene refreſhed with com-

competent sleep we may, see the light of the next morning, and rise safe and sound to serve thee in our severall vocations. Sanctifie our minds, that by the helpe of thy mercy, wee may enjoy the rest of a quiet cõscience. Blesse thy Church and her Ministers, preserve our King with the Queene his wife: protect the Magistrates of Justice, and all faithfull people, rear up the heavy-hearted that mourn in *Sion*, and turne the chastisements of thy children to their good.

Lord, bee mercifull unto them whom thou hast made any way helpefull unto us, and blesse every one of us in our place, that we may truely serve thee, feare thy Majestie, and love thy authoritie.

rie. Theſe things (O Lord) and all other needfull for us we doe crave at thy hands, in the Name, and for the righteouſnes of Jeſus Chriſt, our onely Saviour and Redeemer, ſaying as he hath taught us: *Our Father which art in heaven, &c.*

Another for the ſame uſe.

PSAL. 113. 2.

From the riſing of the Sunne, unto the going down of the ſame, the Lords Name is to be praiſed.

OEver-living God, and our ever-loving FATHER, which haſt not left us comfortleſſe, but haſt given

given us thy Sonne for a ranſome, thy word for a guide, and reſerved a Kingdome for our inheritance in Heaven: we give thee thankes for theſe, and all other thy moſt gracious benefits, beſeeching thee, that we may have the grace to make ſuch uſe of them, that they may never be in vaine to us. O Lord, forgive us all our ſinnes, remove from us thoſe things which our conſciences are afraid of: Aſſure us of thy gracious pardon, and renew us by thy holy Spirit, that wee may unfainedly hate and deteſt whatſoever is diſpleaſing unto thee. Lord give us a ſincere heart to ſerve thee: and let this be the houre of our converſion. In all [illegible]

tations give us ſtrength to reſiſt and overcome: in all troubles, patience to beare: and grant that we may conſtantly perſevere in our Faith, Hope, and Patience unto the end, that the hope of mercy may keep us from the horrour of deſpaire, and the feare of Juſtice from the ſin of preſumption.

O good God, order our times in ſuch comfortable ſort, that wee having peace in thee, our bodies and mindes may bee the more able to do their ſeverall offices in our vocations. Inſtruct us by thy word, guide us by thy Spirit, mollifie us by thy grace, humble us by thy corrections, and win us by thy benefits.

O Lord, we beſeech thee, let all things worke for the beſt to us that deſire truely to love thee. Continue thy favour and goodnes unto us this night, that we taking our naturall reſt, and quietneſſe may through thy protection bee all defended from immoderate ſleepe, fearefull dreames, and outward violence of our enemies, and all imminent danger. Touch our hearts with a deſire and a longing after heavenly things, that whenſoever it ſhall pleaſe thee to call for us, we may be willing to come unto thee, as Children to their Father, ſtrangers unto their Country, and members of thy body unto the head.

Grant us (O Lord) theſe and

and all other things needfull and meet for us, for Jesus Christ his sake, our onely Saviour and Redeemer, *Amen.*

A forme of Prayer to serve for Morning and Evening in a FAMILY.

O God of glorie and Father of mercie, eternall and incomprehensible majestie, in whom wee sinfull creatures doe live, move and

and have our being: favourably heare our unperfect praiers, and mercifully grant our needfull ſuites.

Great is our debt, to thy *All good greatneſſe*, for thy great goodneſſe beſtowed upon us in our Election, Creation, and Sanctification: in our underſtanding, health, wealth, and peace, together with thy gracious preſervation of us this

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In the Morning.

Night paſt from fire and water, theeves and robbers, death and deſolation;

At Evening.

Day paſt from wilfull ſinning

ning, deadly hurts, fire and water, theeves, and robbers.

Beſides other maladies and miſeries, which our forgetfulneſſe of thee, neglect of our ſelves, naturall corruption, and diſabilitie of eſtate might have brought upon us.

Behold, we are here before thy foot-ſtoole with humbled hearts, bended knees, and hands lifted up, adoring thy Majeſtie, and praiſing thy mercy for this and all other goodneſſe received from thee, ſaying in the zeale of thy holy Prophet, *Bleſſed be the Lord God of Iſrael from everlaſting, and*

to

to everlaſting. Amen and Amen.

O Lord looke not upon our unworthineſſe, but turne thy face from our iniquities, and look upon the obedience, ſatisfaction, and worthineſſe of thy Sonne Jeſus our Saviour, and forgive us all our ſinnes in his bloud, which thou waſt pleaſed, ſhould be ſhed to that end. Separate them from us, as farre as the Eaſt is from the Weſt, which would ſeparate us from thee as farre as Heaven is from Hell; teach us to ſorrow and lament for them in true contrition, and with humbled and broken hearts; and hereafter let the powerfull operation of thy All-ſufficient grace, ſo alter the nature of

of our Judgements, that we may never make light of any ſinne, bee it never ſo much incident to the frailty of our fleſh, but even deteſt every evill action, and abſtain from all appearance of it.

Indue us, O good Father, with ſuch gifts and graces as ſhall be needfull and meet for us. Worke and increaſe in us Faith, Patience, and obedience to thee and thine ordinances; In all our conſultations, determinations, deſires, words, and works, keep the cloſet of our hearts the doores of our lips, and the motion of our hands, that we may alwayes ſtand in feare of thine all-ſeeing eye, which looketh upon us; Caſt out of our hearts all idle

idle, uncleane, and vaine thoughts, evil imaginations, rancour, malice, uncharitableneſſe, and whatſoever is contrary to thy bleſſed Commandement: and ſo guide us in thoſe things which thou alloweſt, that with a ſincere and good conſcience, we may doe all that we doe in the name of the Lord; to the right diſcharge of our own duties, and the benefit and furtherance of our brethren.

Give us that ſacred hunger and thirſt after righteouſneſſe (which thou haſt ſo bleſſed in thy holy Word) that our firſt care and earneſt deſire may be to know thy truth, and doe thy will with zeale and diſcretion: and when we are to undergoe

goe the triall of any temptations, ſupport and ſtrengthen us, that wee may bee able to diſcerne betweene good and evill, truth and falſhood, right and wrong, feare and hope, to our comfort.

In all our meditations, in the reading, and hearing of thy holy Word, Lord, make it unto us the *ſavour of life, unto life*, ſeaſoning and illuminating our hearts with thy unſpeakeable light, like unto that uncouth Starre which appeared to the Wiſe men, that wee may thereby be led to Chriſt, the Light of the *Gentiles*, and the glory of the people *Iſrael*, and that thereby we may ſo profit in his Schoole, as that in ſickneſſe wee may finde

patience

patience, in afflictions joy, in povertie contentment; and in all things hope, that thou wilt be ſtill our Father and our God.

And becauſe wee are all Children of one Father, and one Mother, GOD and the Church, wee pray thee to bleſſe thy holy Church Univerſall: and to comfort all them that mourne in *Sion*, in conſcience, and for conſcience. Remember, O Lord *Ioſephs* afflictions, *Pauls* bonds, *Mary Magdalens* teares, *Iobs* tryalls, *Lazarus* ſickneſſe, and let *Stevens* death bee alwayes deare in thy ſight. Let our loving affections ſo mutually grow one towards another that wee may live together in love, profeſſing with one heart

heart and one minde, a true Faith, and labouring to keep a holy and acceptable conversation: that we may forgive our brethren, and they us: to pray for them, and they for us: and in the outward things of this world be helpefull unto them, and they to us.

Let thy blessing be upon this houshold, the Rulers, children, and servants thereof: Guide us in our wayes, and leade us in thy Truth, that every one of us may know our severall duties, and performe them in thy feare.

Blesse our Parents, Kindred and friends, whersoever they remaine in this world: indue them all with all gifts and graces needfull and requisite for their seve-

rall

rall eſtates, degrees, and callings.

In the Morning.

Proſper our labours, and bleſſe our juſt endevours, in all the work, which we are to take in hand, this day and ever, and give us thy bleſſings of health, peace, maintenance and ſafety.

At Evening.

O Lord, bleſſe us all this night, and ſave us from noyſome dreames, ſudden incurſions, and all violent hands, and other dangers: That after our bodies have beene refreſhed with competent ſleepe, to ſuffice nature,

ture, we may ſee the light of the next Morning, and ariſe ſafe and ſound to ſerve thee in our ſeverall vocations, willingly and cheerefully.

Good Lord, we beſeech thee, grant us all theſe bleſſings, gifts, and graces, and whatſoever elſe thou knoweſt to bee neceſſary for us, Heare us for thy Church, and thy Church for us, and thy Chriſt for us all: In whoſe name and abſolute forme of prayer, wee conclude theſe our weake requeſts unto thee, ſaying as he hath taught us:

Our Father which art in Heaven, &c.

A

A Prayer for the Catholick Church and all the eſtates thereof.

PSAL. 125. 4.

Doe good (O Lord) unto thoſe that bee good, and to them that are upright in their hearts.

O Son of the Eternall God, thou ſweet ſpouſe of the Church, bleſſe (we beſeech thee) preſerve and keepe thy poore Church militant here in earth, the bleſſed

bleſſed company of all faithfull people. Make all Kings and Princes, and the ſupreame Governours of every Nation, carefull Nurſing-Fathers and Nurſing-Mothers to the ſame. Let all the members thereof be of one minde, and one heart, that there may be ſuch holy concord in the knowledge of thy truth, and ſuch obedience to their ſuperiours, with brotherly unitie in all matters, as they may neither produce thy ſcourge, nor the Princes ſword againſt them.

Grant the Goſpell a free paſſage, and long continuance in proſperitie, and remove not the Candleſticke for the unfruitfulnes, or unthankfulnes of the profeſ-

ſors

ſors. Put thy principall ſpirit upon the Miniſters of the Word, the Arch-biſhops, Biſhops, and Paſtors of the ſeverall Congregations, and give them Grace to follow the ſteps of thy holy Apoſtles, and bleſſed Martyrs, that being inflamed with true zeale, and furniſhed with ſufficient knowledge, they may bee willing and able to labour in ſeaſon, and out of ſeaſon, for the feeding of thy flocke. Bleſſe their labours, to the winning of Soules to thee, and bleſſe them with boldneſſe of ſpeech, and innocencie of life, that like ſworne Souldiers to the Croſſe of Chriſt, they may live and die under thy banner. Caſt down the beames of thy heavenly

light upon ſuch publike places as are appointed for the training up of yonger yeares in ſound knowledge and commendable qualities, namely, our Univerſities, *Oxford* and *Cambridge*, the Court, and all Grammar-Schooles, the ſeed-plots of the Church. Sanctifie their memories, to treaſure up good things, purge their conſciences to have peace in thee, reforme their wills to thy will, and let all their affections be ordered aright and their Veſſels ſeaſoned with the beſt liquor in the beginning, and ſo to continue.

Bleſſe the higher Powers of Authoritie, make them truely humble in the top of their height, that their heads being

being lifted up to Honour, their hearts may not be puffed up, nor ſwell with pride, but ſo rule their hearts and mindes, that all Kings and princes may truely ſerve thee, reverence and ſtand in aw of thee, defend and maintaine thy Church and truth, and wiſely foreſee what is beſt for the advancement of thy glory, and the good of the Common-wealth. So deale alſo (O Lord) with all ſubordinate authorities, and keepe them from Factions, Treaſons, and conſpiracies. Let the Judges be learned and uncorrupt; and the Lawyers men of Conſcience, to deale ſincerely and uprightly in their buſineſſe without either fear of greater perſonages, or doing of

unlawfull favours to friends or deſire of reward from any.

Calme the waves and quiet the ſtorms of all perſecution, repreſſe the rage and cruelty of all Tyrants, Heathen or Chriſtian. Take away all Antichriſtian practiſes of the Church of *Rome*, which perſwade nothing but the infection of youth, and the ſubverſion of the State; confound all Hereſies and Hereticks, diſperſe all Schiſmes and Sects, that there be no jarres nor differences of opinions among thy ſervants, but that we may bee like minded having the ſame love, being of one accord and of one judgement.

In fine (O Lord) comfort them that are overworn with

with warre, wasted with exactions, vexed with plagues and sicknesses, consumed with famine, overflown with waters, and scared with fearfull threatnings from the skies. Convert the simple, confound the obstinate, gather the dispersed, heale the broken-hearted, supply our wants, and amend all that is amisse, for thy truth, and for thy Names sake, *Amen.*

Another for the ſame uſe.

EPHES. 5. 25, 26.

Chriſt loved the Church, and gave himſelfe for it, that he might ſanctifie and cleanſe it with the waſhing of water, by the word.

O Lord God, thou juſt Maſter of the Vineyard, and loving Head of the Church, ſend down thy holy Spirit into the hearts of all them that preach or profeſſe

feſſe thy holy Truth, all men religious and ſecular: yea, men and women, Princes and Subjects, rich and poore: even all the people beleeving in thy Name, and depending upon thy Grace and Mercy. Give unto them all, O Lord, one *Law, one Baptiſme, one Hope, one Spirit*, that there may be but one voice among all that profeſſe the Catholike Faith. Keepe back the Famine of thy Word, and ſend ſuch labourers into thy Harveſt, as be ſound in doctrine, faithfull in their worke, and godly in converſation, that they may be in number many, and in power wonderfull, and effectuall.

Open, we beſeech thee,

the hearts and eares of the people, for the receiving of thy Word, that it may *dwell in them plentifully in all wisedome*, and bring forth fruit against all the cares, crosses, and courses of this wretched world.

O Lord, thou hast found iniquitie in thy Saints, and the Heavens are not cleare in thy sight: Oh then correct us in thy judgement, not in thy furie, lest we should be consumed, and brought to nothing. Purge the garden of the Church, and let no weedes overgrow the flowers. Suffer neither sinne nor superstition to choke the good growth of faith or manners in thy people, but keepe them from all evill, heresies, phantasticall

tasticall opinions, seducing spirits, and deadly contentions. Keepe our neckes from the grievous yoake of Antichristian bondage, whose Religion is rebellion, whose Faith is faction, and whose practise is the murthering of soules and bodies: and represse the furiousnesse of Tyrants, which labour for nothing but the spoile of the Church, and the abolishment of true Doctrine, Prayer, and pure Religion. O Lord Jesus, amend all that is amisse, and grant us thy grace all the dayes of our life, even for thy Truth and for thy Names sake, *Amen.*

A Prayer for the KINGS MAIESTIE, his Royall Kindred and Family.

ECCLES. 10. 17.

Blessed be thou, O Land, when thy King is the Sonne of Nobles.

O Almightie God, King of all Kings, the fountaine, rule and stay of all Soveraigntie: we most humbly thank thee, that thou hast not left us unto our selves, to doe what seemeth best

best in our owne eyes, but hast set over us a Noble, Wise, and gracious KING, thy servant CHARLES, our supreame head and governour, next under thee; LORD, make all thy goodnesse and grace to goe before him day and night, uphold his Crowne, maintaine his State, give him continuall peace, long life, and much happinesse. Endue him with wisedome and understanding to doe such things both in the Church and Common-wealth, as may bee acceptable in thy sight, profitable to his subjects, and hurtfull to none that love thy truth. Mercifully heare him in all his petitions, and effectually work for him in all dangers, in the

the day of battell: in his greateſt conſultations in the time of his recreations, in the plots of Treaſon, and all other wicked deſignes of his enemies: and in the houre of death. Make us thankfull for all thy preſervations of him, both at home and abroad, in this Kingdome, and elſe-where. Bleſſe, preſerve, and keepe him, together with his Royall Queen & the noble Prince *Charles* with the reſt of their Royall Progenie, the vertuous Lady *Elizabeth* and her hopefull Iſſue, that as they are like Olive branches, to his comfort round about his Table, ſo they may bee as tall and goodly Cedars, for the defence of this Kingdome from all evill, and inſtruments

ments of good in thy Church abroad. Let him ſtill embrace the truth, and manfully maintain it againſt all treacherous plots, and ſiniſter perſwaſions: diſtaſting (as he hath alwayes done) both alteration of true Religion, and toleration of any other. Let thy power alwayes goe forth with his Armies, and give them glorious victories. Baniſh from his Court all privie foes, forraigne and domeſticall, and keepe him from all ſorts of diſſemblers.

Let not our ſinnes (O Lord) provoke thee to ſhorten his dayes, and deprive us of thy good bleſſings, but convert us to thy good will and pleaſure, and give him the crowne of old age, long

and

and long to continue in the wayes of righteouſneſſe.

O holy Father, give him ſuch excellent gifts, as befit the Majeſtie which he beareth, that he may be in faith, like *Abraham*, in courage like *David*, in wiſedome like *Solomon*, and in hearing good and evill as an Angell of GOD. Enrich his Councell and Nobles with wiſdome, loyaltie, and fortitude: and make his ſervants that ſtand before him in their ſeverall places (with all other Subjects) as ſo many lines drawne to one centre, that their hearts being tyed unto him, they may bee alwayes fearefull to offend, willing to obey, and faithfull to accompliſh whatſoever may ſtand with thy glorie, our

Kings

Kings honour and the good of thy Church and Common wealth, for Jesus Christ his sake our onely Lord and Saviour, *Amen.*

Another for the same use.

2. Tim. 2. 1, 2.

Let Supplications, Prayers, Intercessions, and giving of thanks be made for all men, for Kings, and for all that are in authoritie.

O Almighty God, which hast the Kings heart in thy hand as the rivers of waters, and turnest it

it whitherſoever it pleaſeth thee, wee humbly beſeech thee to keep thy univerſall Church, and our Commonwealth with peace and proſperitie in thy worſhip and ſervice. Give (O Lord) grace unto our moſt Noble King CHARLES, that he may love, honour, feare, and ſerve thee, and that he may onely put his truſt in thee. Indue him with the ſpirit of wiſdome and knowledge, and with all other good gifts and vertues, neceſſary for his Royall function: and eſpecially inflame his heart with an earneſt and true zeale, to ſet forth thy glory, and to make thy will knowne unto all his Subjects, that they may both with heart and minde obſerve

ſerve and keepe the ſame, and that both hee and all his ſubordinate Magiſtrates may indifferently and faithfully miniſter Judgement and Juſtice to all his people.

Wee beſeech thee (O Lord) preſerve his body in health, his minde in quietneſſe, and both in all ſinceritie and goodneſſe, that by his good example, he may both ſtoppe the mouthes of his adverſaries, and win the hearts of all thoſe that believe and profeſſe thy Goſpel. Make his dayes (O Lord) *as the dayes of Heaven*, that hee may raigne many yeares over us: and we his Subjects may long live a peaceable and quiet life, in all godlineſſe and honeſtie, under

under his ſacred governement.

Grant unto him wiſe and faithfull Counſellours, loving and obedient ſubjects, dutifull and true ſervants. Deliver him (O Lord) from all Conſpiracies, Treaſons, and other dangers, and grant him alwayes a glorious victory over all his enemies.

Pardon and forgive him all his ſinnes: make him walk all the daies of his life in the wayes of thy Commandements, that he may live in thy feare, and die in thy favour, and that in the reſurrection of all fleſh, hee may receive a Crowne of righteouſneſſe, the onely thing which hee doth wiſh and hope for, through the merits and mercies of *Ieſus* Chriſt

Christ our onely Lord and Saviour, *Amen.*

A Prayer against the temptations of the World, the Flesh, and the Devill.

MATTH. 26. 41.

Watch and pray that ye enter not into tempta ion.

O MOST mercifull and mightie God, the Fortresse of the Faithfull: a Rock of defence, and refuge for all distressed soules, which knoweſt we be set in the midst of so great dangers, that without thy helpe we

we cannot avoid our ruine: I beſeech thee, keepe my body and ſoule from all temptations, and ſnares of the Devill, and ſuffer not my ſenſes to range and wander abroad in matters of pleaſure and delight, wch are to no purpoſe. Good Lord take from me that which is deformed and polluted by my corrupt nature, and worke and eſtabliſh that which thy Grace hath wrought in me: that having thy whole armour fitted unto mee, I may be able to withſtand all aſſaults of the enemies.

Let me not be drawn away by ſenſualitie, or any of the deſires of the fleſh, but give me power to tame this body, that by ſobrietie, mode-

moderation and abſtinence from ſuperfluous things I may bring it into ſuch ſubjection, as I may the better ſerve thee, and walke in the ſpirit. Lord ſequeſter me from the darkneſſe, filthineſſe, and deceitfulneſſe of this world, that I be not faſhioned like thereunto, to follow the multitude: but being changed by the renewing of my minde, I may walke uprightly and godlily, looking for the bleſſed appearing of my Lord, and Saviour Jeſus Chriſt.

O Lord, bee favourable and gracious unto me in the day of tryall, and leade me no further into any temptation, then thou wilt make me able to beare. Grant O Lord, that I may with ſtrong

Faith

faith reſiſt Satan, and by watching, faſting, and prayer, mortifie the luſts of the fleſh, and by continuall meditation of thy holy Law, avoid the fooliſh vanities, and dangerous pleaſures of this world.

Let not knowledge puffe mee up, proſperitie miſlead mee, povertie diſmay mee, ſickneſſe turne me to impatiencie, nor any lacke or want of neceſſaries for this life bring mee to diſtruſt in thy providence, or force mee to ſeek unlawfull means to win them. Arme me (O Lord) with thy Spirit, encourage mee with thy preſence, and let all thy Children feele the effectuall working of thy power, which is ever made perfect through

through weakneſſe, even for Jeſus Chriſt, his ſake, our onely Lord and Saviour, *Amen.*

A Prayer for remiſsion of ſinnes, and all things neceſſary thereto.

PSAL. 106. 6.

Wee have ſinned with our Fathers, we have committed iniquity, and we have done wickedly.

LORD GOD, in greatnes infinite, in power omnipotent, in counſell wonderfull, and in judgement

ment terrible, although I miſerable ſinner, have by thy juſtice truely deſerved everlaſting damnation for my horrible ſinnes, yet I beſeech thee caſt me not away with them that have not knowne thee: or ſuch as forget God, or ſuch as runne on in their wickedneſſe, and never ſay, What have I done? for I appeale from thy rightfull Juſtice, to thine unſpeakable mercy, and humbly caſt downe my ſelfe at thy feete, and confeſſe my ſinne, beſeeching and begging compaſſion and pardon.

Behold, Lord, I am a piece of that purchaſe that coſt ſo great a price as the bloud of thy deare ſonne, my body and ſoule are the Temples of

of the holy Ghoſt, the poſts whereof are ſprinkled with his precious bloud, which crieth for mercy: and therefore enter not into the courſe of Judgement with me, (for there I know I ſhall be overthrown) but forbear, forgive me, and acquit mee upon that ſatisfaction which hee hath made for penitent ſinners.

O Lord, though the ſtipend of my ſinne be death, and the merit of my tranſgreſſion eternall perdition, yet is thy mercy above all thy judgements, and thou canſt forgive more, then I can offend: wherefore I pray thee, ſet his Croſſe and paſſion betweene thy Judgements and my ſoule: looke upon mee with the eye of

mercie and compaſſion, as thou didſt upon the ſinfull Woman at the banquet, and the Publican in the Temple, whoſe pardons are regiſtred in thy booke for my comfort.

O Lord, bow downe the height of thy Deitie, to behold my vileneſſe and miſery (a lively image of the prodigall ſonne) who know no other helpe, but onely thee my moſt loving FATHER, whom I have ſo highly offended. Powre the oyle of thy mercie into my defiled and fainting heart, ſearch it that I may not flatter my ſelfe to extenuate my ſinne; cleanſe it, and ſeaſon it with the Salt of thy grace, to receive and retaine all goodneſſe hereafter. LORD, I thank

thank thee for thy patience and long-ſuffering, that thou haſt not ſuddenly (according to my deſert) taken vengeance on mee, but given mee a longer time of repentance: wherefore (I beſeech thee) appeaſe thine anger towards me now, but looſe in mee the works of darkneſſe, create in mee a new heart: and becauſe thou lookeſt for my amendment, I beſeech thee grant me thy favour, that I may amend, give me grace to repent unfainedly with faſting, weeping, and mourning, and make my faith lively, to beleeve that I am forgiven in Jeſus Chriſt.

Let not the faults of my fore-fathers light upon my head, who have walked in

their ſinfull ſteppes, neither be angry with me for their ſakes: but let the well-doing of Jeſus Chriſt, who hath ſhed his bloud for me, ſuccour mee, and procure my pardon. Forgive me all my ſinnes of youth and age, negligences and ignorances, thoughts, words and deeds, and keepe me from preſumptuous ſinnes. O Lord, looke not upon the Phariſee, for he diſſembleth: nor upon the Publican firſt, for he ſaith little for himſelf in outward ſhew: nor upon *Mary Magdalen* onely, for ſhee had but ſeven devils: but looke upon me, that of ſinners am the chiefe, worſe then either Phariſee, Publican, or *Mary*, who have as many ſinnes as haires upon my

my head: and a greater clog upon my conſcience then any burthen that man hath to beare, and doe therefore openly, earneſtly, unfainedly and continually call upon thee. O Lord, keepe under Satan that he drive not my ſoule upon the rocke of deſpaire, quench all the motions of my minde, ſtriving againſt thy divine pleaſures, and reſtore me in the Image of thy Sonne, that I may live in thy feare, die in thy favour, reſt in thy peace, riſe in thy power, and remaine in thy glory, for Jeſus Chriſt his ſake our onely Lord and Saviour, *Amen.*

A Prayer for obtaining of Faith, Hope, and Charitie, and all Christian Vertues.

PHIL. 4. 19.

My God shall supply all your wants, according to his riches in glory, by Iesus Christ.

O Father of Lights, of whom is every good giving & every perfect gift: I beseech thee to blesse me wth all spirituall blessings in heavenly things in Christ. Increase the little graine of my weake and feeble

feeble Faith, direct it to the true object the merits of Christ Jesus, and let it not be bare and dead, but effectuall, working by love. Make me strong therein, and constant, to give credit to thy word, without doubting, and protect me among the divers and manifolde errours, sects, and heresies of this world, that fight against the foundation. Lord let me not be disappointed of my hope, which I have in thee, but make good thy promises unto me, and so worke in my heart, that I may have courage in conflict, patience in trouble, and comfort in all things. Keepe me from insolencie and pride, and grant me true humilitie and lowlinesse of minde, that I

be not puffed up to contemne my brethren: but give me that due conſideration of mine owne vileneſſe, and infirmities, that as duſt and aſhes, I may tremble and ſtand in awe of thy judgements, and as a ſinfull man eſteem better of others then of my ſelfe.

O deare Father, when Satan ſhall accuſe me, my conſcience beare witneſſe againſt me, the whole world forſake mee, and all things ſet themſelves againſt mee for my ſinnes, then ſtrengthen mee (I beſeech thee) in thy faith, that I fall not from thee, inflame my cold heart, with the heavenly affection of unfained love, that I may love thee (O bleſſed Trinitie) with all that I have, above

above all, and my Neighbour as my selfe.

Grant mee a compassionate and charitable minde, to helpe and succour others to my abilitie, to forbeare and forgive them, though they bee mine enemies; Purge my veines, and suffer not the stinking Poyson of envie and wrath, to infect my bloud, and so moderate my affections, that the Sun goe not downe upon my wrath, but that I may be satisfied in knowing that vengeance is thine. Give mee grace to follow the examples of all painfull and godly labouring men in matters of my vocation, and keepe me from the hatefull sinne of sloth and idlenesse, the nourisher of vice, and the high-

way to beggery. Grant me a contented mind againſt covetouſneſſe, a moderate appetite againſt gluttonie and ſurfeits, and a chaſte bodie from diſordered luſt. Comfort me (O Lord) in all grievous accidents, and at the point of death, and give mee grace to faſten all my confidence in thee, that whereas now I ſee by faith onely (as it were in a glaſſe darkely) I may then ſee face to face, the onely thing which I deſire and hope for through Jeſus Chriſt,

Amen.

A Prayer before the receiving of the holy Communion.

1. Cor. 11. 26.

As often as ye eat this Bread, and drink this Cup, yee doe shew the Lords death, untill he come.

O Lord God, mercifull Father, which after the Sacrament of regeneration, hast appointed us to receive eft-soone, the blessed Sacrament of the Supper

Supper instituted by our Saviour Christ, immediately before his death, for confirmation of our Faith: have mercy upon mee vile wretch, who for my naturall corruptions, and manifold transgressions, am not worthy to approach unto thy Table, or come neare thy house.

O Gracious God, pardon me, and disdaine not to accept me into thy favour, but forgive me all my sins, that I have done, or said, or thought, in pride, wrath, envie, gluttony, sloath, covetousnesse or wantonnesse: give me a true and lively faith, to beleeve thy Word, and the promise of my pardon annexed to thy Sacraments.

In-

Inflame me with love and charitie towards all men, to forgive and forget, to doe good, to pray for them, that I may follow the ſteps of my bleſſed Saviour. Open the eyes of mine underſtanding, and helpe mee to examine my ſelfe, concerning my Knowledge, Faith, and Repentance. Send me the hunger and thirſt after this righteouſneſſe: ſatisfie me with this heavenly food, make me verily partaker of all the benefits of his Paſſion. Oh deare Lord Jeſus, ſince thou haſt ſuffered ſo many things for my ſake, and haſt commanded me not to deſpaire nor diſtruſt thy goodneſſe, grant mee grace, ſo to eat of this Bread, and drink of this Cup worthily, that I may

may continually remaine in thy grace and favour. O Lord God the Father, give mee the full conſolation of this myſterie, and commemoration of that moſt precious death of thy Sonne, and our Saviour JESUS CHRIST, that my faith, may be increaſed, my hope confirmed, my charitie inflamed, my weake conſcience comforted, all dangers repelled, and my ſoule aſſured of her ſalvation in the bloud of CHRIST: Let no prophaneneſſe enter into my heart, ſo long as I am about this holy action; but give me grace to receive with puritie of heart, and cleanneſſe of ſoule with love, dread, and ſtedfaſt Faith.

Have

Have mercy upon me, good LORD, that by unworthy receiving, I be not guiltie of his precious bodie and bloud, who came downe from Heaven, lived with men, and ſwamme through a red Sea of bloud in his agony and Paſſion, to be my Redeemer. Have mercie upon the whole Church, and to this purpoſe have mercie upon this companie, with whom I ſhall now (by thy mercy) communicate in theſe holy myſteries, that they may ſerve and pleaſe thee in this holy ſervice, and all other actions of their life, for Jeſus Chriſt his ſake, *Amen.*

Another

Another of the ſame before the *Communion.*

1. Cor. 11. 28.

Let a man examine himſelfe and ſo let him eate of that Bread, and drinke of that Cup.

O Almightie God, and mercifull Father, I am a ſecret ſinner, and my heart is a bottomleſſe pit of all corruptions: wilfully and fooliſhly,

fooliſhly, ignorantly and obſtinately have I ſinned againſt thee, unto whoſe eye all the ſecrets of my ſoule lie open: but now I come unto thee as a ſick man unto the Phyſician, as an uncleane man to the Well of mercy and grace offered in the precious bloud-ſhedding of JESUS CHRIST, and repreſented unto my ſoule in this bleſſed Sacrament. Have mercy upon me (O LORD) have mercy upon mee, and forgive mee all the evils that I am guiltie of: give mee grace that I may diſcerne the Lords body, and ſo receive it ſpiritually and by Faith in this Sacrament; with ſuch chaſtitie of body, humbleneſſe of minde, thankfulneſſe of ſoule

ſoule heartie contrition, dread and reverence, as is meet for ſo high a myſterie.

O Lord Jeſus, it is truely ſaid of thee, that thou didſt receive ſinners and eat with them, and I verily beleeve that thou art the ſame ſtill, full of goodneſſe and mercie, wherefore I beſeech thee, leave mee not to my ſelfe, reject mee not from thy Table. Come into my heart, and purge me from all filthineſſe of the fleſh and of the ſpirit. Enter into my ſoule, ſeale and ſanctifie mee both within and without. O Lord bee not angry with mee a barren and drie tree, a creature with a face of braſſe, and heart of flint: that have not ſo many teares as

are ſufficient to waſh thy feet with *Mary Magdalen*, but thou haſt ſhed as much of thine own bloud, as ſufficeth to waſh away all the ſinnes of mee, and all the world: then be not angry with me, O Lord, but let thy grace ſupply my wants, let thy mercie pardon my ſins, let thy holy Spirit prepare my ſoule, thy merits inrich my povertie, and thy moſt precious bloud waſh away all the ſpots of my life, that I may worthily receive this heavenly Sacrament: ſo that I may be ſtrengthened thereby, and throughly filled with the heavenly food of thy bodie and bloud, for the mortification of the old man, the confirmation of my faith, and the finall ſalvation

vation of my ſoule: O Lord heare my prayers, and grant my requeſts I beſeech thee. *Amen.*

A Prayer after the receiving of the holy *Communion.*

1. COR. 5. 7.

Purge out therefore the old leaven that yee may be a new lumpe, as yee are unleavened, for even Chriſt our Paſſeover is ſacrificed for us.

O Ieſus, the Sonne of God, my Lord and Saviour, with all humble and heartie thanks I praiſe thee for

for ſuffering death upon the Croſſe for my ſinnes, and admitting mee a miſerable ſinner to the participation of this bleſſed Sacrament, the memoriall of my Redemption. Let me (O Lord) finde and feele in my heart, the inviſible power of thy heavenly grace, effectually working the transformation of mee into thee, the wonderfull union of mee with thee, and thy ſpirituall habitation and abode in me.

Apply all thy merits and good things unto my ſoule. Let mee never doubt the forgiveneſſe of my ſinnes, but ever open the doore of this Sanctuary unto me, that I may runne thither in my greateſt need, and apprehend thy gracious pardon, ratified

ratified by this ſeale of thy Covenant.

Quicken me (O Lord) in this life, revive and renew me, that I may diſclaime my old converſation, and become a new man. Keepe me that I ſlippe not out of this building, nor become as a branch cut off and good for nothing, but as thou haſt ſevered mee from the wicked, in calling me to the knowledge of thee, ſo keepe mee from all their corruptions. Give me a perfect love towards thee, that I may not delight in any thing but in thee, nor ſeek any other honour but thine.

O Lord Jeſus, I meekly beſeech thee, let thy holy Spirit ſtrengthen me againſt my frailtie, thy power and ſtrength

ſtrength defend mee againſt worldly troubles and adverſities, thy merits purchaſe my needfull pardon, and thy bloud be the medicine for all my ſores, even for thy names ſake, *Amen.*

Another of the ſame after *the Communion.*

JOHN 15. 13.

Greater love hath no man then this, that a man lay downe his life for his friends.

O Jeſu Chriſt, the Lambe of God, which haſt ſo loved mankinde, that thou haſt been contented

ted, not onely to become one with him, but alſo meat unto him, and to die for him upon the Croſſe, grant I beſeech thee, that this my receiving of his Sacrament may be a true teſtimony unto my Conſcience, that I have through faith in thee received full remiſſion of all that is paſt, and am become (as it were) a new creature in thy ſight.

O ſweet Jeſus, which haſt vouchſafed me ſuch favour and honour, as to come to thy Table, and feed upon thee, grant me grace, I humbly intreat thee, ſo to performe and fulfill my dutie, as this honour which thou haſt done to me requireth: liuke mee unto thee, and give me power and ſtrength

to

to beleeve thy promiſes without diſtruſt, and to ſhew my Religion by my good life and converſation. Aſſiſt mee with thy grace that I may walke worthy of this bleſſed Sacrament, to love thee and thy Law unfainedly, and utterly to forſake all vanitie, Idolatry, carnall deſires, and all the workes of the devill.

O Lord God, ſo moderate and order all mine affections, that I may be joyned with the brethren together in holy love, which is the bond of peace, and truely faſtned unto thee my head for ever. Stirre up my minde that I may alwayes conſider the bitterneſſe of thy death, the greatneſſe of thy love; and never for-

get to be thankfull unto thee.

O bleſſed Lord, preſerve and maintain this ordinance amongſt us, that it may be alwayes a note and badge of our publike profeſſion: and give us all one heart, and one minde in the unitie of the Spirit, for the reverent and worthy receiving of the ſame, whenſoever we ſhall come to thy holy Table againe.

Amen.

A Prayer for the Fruits of the Earth, and other nouriſhments of this mortall life.

PSAL. 104. 27.

All wait upon thee (O Lord) that thou mayeſt give them their meat in due ſeaſon.

O Eternall GOD, wch feedeſt with thy bleſſing every living thing, and ſatisfieſt the lawfull deſires of thy ſervants with thy bountifull goodneſſe, wee wretched ſinners, unworthy

of the leaſt of thy benefits, doe moſt humbly beſeech thee to be pleaſed to bleſſe all the fruits of the earth, that we and all thy ſervants may bee partakers of thy comforts therein, for the nouriſhment of this life.

Give us O Lord, this day, our daily bread, prepare our ground, and proſper our corne. Bleſſe the ſeed-time with the firſt and latter raine in their due ſeaſon, and meet temperature of aire. Keep our fruits while they be in the Earth, from Haile and Thunder, from exceſſive droughts and o-vermuch raine, from mil-dewes, and all noyſome wormes.

Send us a joyfull harveſt, and give a bleſſing to that which

which we ſhall reape, that for our unthankfulneſſe it waſte not away without our reliefe. Increaſe our Cattell, with all other our proviſion which we ſhall carefully labour for. Repleniſh our basket, and bleſſe our ſtore that we may have wherewith, as to furniſh our ſelves, ſo to give ſome reliefe to others. Protect our ſervants and work-folkes, that they may be ſtrong to labour, wiſe to forecaſt, and faithfull in their buſineſſe. Keepe our Garners, Barnes, and Store-houſes, from fire and boyſterous windes, theeves and ſudden inundations. Proſper our works and travels, whether by Sea, or Land, and bleſſe and proſper all them that any way labour for any of

thoſe things that we ſhall have occaſion to uſe.

Send remedie (O Lord) for all hardneſſe and miſerie, turne our dearth into cheapeneſſe, and our ſcarcitie into plenty. Open the hearts of rich men to whom thou haſt given much, that they may have a charitable reſpect of the poore at all times. Helpe us (O Lord) and give us ſuch things as we ſtand in need of, and make us to deſire ſuch things onely as may bee pleaſing unto thee: to ſearch them wiſely, and finde them eaſily. Oppreſſe us not with too much poverty, neither puffe us up with too much plenty, but give us a competent ſtore of things neceſſary for this life, and grace to uſe them

them ſoberly to thy glorie, and our comfort, through Jeſus Chriſt our Lord, *Amen.*

A Prayer for Friends, and Benefactors.

1. PET. 4 8.

Charitie ſhall cover the multitude of ſinnes.

O Lord, which haſt ſaid, *that he that giveth unto the poore, lendeth unto the Lord, and looke what he layeth out, it ſhall be paid him*

again, we beſeech thee to be gracious and mercifull to all thoſe for whom we are bound to pray by nature, by deſert, or any other dutie whatſoever. Of thy ſpeciall favour remember all our benefactors and friends alive, even all thoſe our Parents, Kinsfolks, and others, which have brought us up, taught, promoted, or any way relieved us. Bleſſe them with all bleſſings, that have done good, either to our bodies with temporall benefits, or our ſoules with profitable inſtructions. Bleſſe their eſtates, that in their godly diſpoſition they may have alwayes wherewith to relieve and comfort others in their diſcretion: Give them the conſolation of the holy Ghoſt,

Ghoſt, to the keeping of faith and a good conſcience. And as they have ſhewed mercy unto us and comforted us, ſo Lord, helpe and comfort them in their greateſt needes, that both they and their families, may both have comfort in their eſtate and condition here, and finde mercy with thy Sonne our Saviour Jeſus at the latter day.

Lord, let all their almeſdeedes and prayers, bee alwayes in thy ſight, as thoſe of *Cornelius*, that as they have been unto us an odour that ſmelleth ſweet, whereby we have received plenty, and been filled, ſo they may bee as Sacrifices acceptable and pleaſant unto thee. Vouchſafe us this grace, (O

Lord) that we be not guilty of any ingratitude towards them, but rather ready according to our abilities to recompence them, if need require.

Let not that which they have beſtowed upon us be caſt away, but make it fruitfull, and us worthy of it. Grant this, O thou God, which doeſt good both to the juſt and unjuſt, for Jeſus Chriſt his ſake, our onely Lord and Saviour, *Amen.*

A Prayer in time of Warre.

PSAL. 74. 18.

Remember this, that the enemy hath reproached O Lord, and that the fooliſh people have blaſphemed thy Name.

O God mightie in battell, wee beſeech thee, beare not in minde our vile deſerts, but of thy mercie pitie thy poore afflicted, endangered and perſecuted Church. Conſider and behold, how they which hate

hate thy Sanctuary, are now up in Armes to root us out from the earth for our profeſſion of the truth. Therefore, O Lord, wee pray thee maintaine thine owne cauſe. Bleſſe our forces by Sea and Land, and grant to the people one heart, one minde, and one ſtrength. Give unto the Counſellers and Captains wiſdome and courage, wiſely to foreſee, and valiantly to defeat the deviſes of their enemies. Keep all the Souldiers from treaſon and trecherie, the Leaders from wrong plots, the people from tumults, and all of them from the ſinnes and enormities that follow the Camp, and the evill that may juſtly follow the ſame.

Strengthen (O Lord) and hold

hold up the hands of *Moſes*, and the weapons of the Church, *Preces & lachrymas* that our faſting and prayer may be heard, and *Iſrael* may have the victory. Put *Siſera* to flight in thy good time, and rather then hee returne to doe miſchiefe, bring him to his end, by an hand unlooked for. Turne the weapons of him and his followers into their own boſomes: ſcatter, breake, and ſinke their ſhippes. Deſtroy their Armies, and confound their Forces. Conſider (O Lord) the end of our enterpriſes, how we fight for thy truth, and either reconcile us and our enemies by thy Spirit to worſhip one God, and hold one Truth, or elſe abate their pride, and confound them

them in their malice, to thy honour and glory, for Jesus Christ his sake, our onely Lord and Saviour, *Amen.*

Another in time of Warre.

PSAL. 34. 17.

The Angell of the Lord encampeth round about them that feare him and deliver-eth them.

O Lord God of Hostes, that hast heretofore, sundrie times miraculously defended us, we beseech

ſeech thee ſhew thy ſelfe in this needfull time: bleſſe and preſerve us, who have repoſed our truſt onely in thee. Bleſſe our Armies abroad, which are joyned together for the defence of thy truth, and the ſafetie of our Country: ſanctifie us likewiſe at home to pleaſe thee, that whatſoever they or we doe, it may proſper.

Be preſent and preſident at all their conſultations, and give thou the caſting voice in all determinations. Suggeſt heroicall motions into the hearts of their Leaders: baniſh all heart-burnings, and diviſions and aſſiſt them with the ſpirit of unitie and cõcord, that they may ſtrive all one good way. Make them wiſer then their enemies:

mies: yea, give them more experience then the Aged, and better intelligence, and more ſound advertiſement then their foes. Lord, anoint their ſhields, bleſſe their ſwords, hallow and conſecrate all their weapons and Engines of Warre, with happie ſucceſſe to doe thy will.

Bleſſe the ſeaſon of the yeare unto them, and ſweeten the cloſe aire in their Multitudes; that neither Sunne nor Moone annoy them, nor alteration of diet, or place, diſable them from their Service. Command the windes and Sea to favour them, and let the Land ſpeake peace unto them. O Lord, diſappoint the counſels and power of thine

thine enemies, and make a joyfull peace for thy servants, through Jesus Christ our onely Lord and Saviour *Amen.*

A Prayer for comfort to sick persons.

HOSEA 6. 1.

Come and let us returne unto the Lord: for he hath torn and he will heale us: hee hath smitten, and hee will binde us up.

O MOST gracious God, and loving FATHER, which giveſt health, to make us the better to acknow-

knowledge thee and thy liberalitie towards us, and ſometimes ſendeſt ſickneſſe to recall us to amendment, when we have ſinned againſt thee, we thy humble ſervants for this, and all thy ſervants thus afflicted, doe humbly beſeech thee not to enter into a ſevere Judgement with him for his life and condition, but in remembrance of thine owne mercie, to forgive him his ſinnes, and upon the ſatisfaction of thy Sonne, to acquit him of thy judgements: O Lord, grant him a true zeale of thy holy Name, and all affections agreeable to thy bleſſed will, that he may rightly receive the gracious offers of thy great mercie. Qualifie LORD, all theſe troubles

troubles, which either the grievousnesse of his sinne remembred, or the bitternesse of his pangs sustained, the subtilty of the common enemy, or the feare of death may bring upon him, and lay no more upon him, O Lord, lay no more upon him, then hee shall bee able to beare. Speake comfortably unto his soule, as thou hast done unto all those that have sought for comfort in the like extremities or tribulations. Dispose and move his heart to receive this thy fatherly correction and gracious visitation, with the patience of *Iob*, the faith of *Abraham*, the joy of *Paul*, the courage of *Peter*, and a true submission to thy blessed will, either for life or death, and

and though that theſe outward ſenſes, the tongue, and voice, be not ſo quicke as they have beene to praiſe thee, and pray unto thee, yet Lord, we beſeech thee, ſtirre up his heart, inflame and inſpire his minde to performe all ſuch things as thou requireſt, and may be profitable for his ſoul in this combate and extremitie.

Apply (O Lord) the holy and wholeſome medicines of thy Sons Paſſion, Death, and Reſurrection unto the ſoule of this poore creature, againſt the extremitie of feare, faintneſſe, doubt and deſperation. Take away the extremitie of his paine, mitigate his ſorrows, make his bed, wipe all teares from his eyes, and eaſe his carefull con-

conſcience. Comfort him at the houre of his departure, when thou ſhalt call: open unto him the gates of mercy: open thine armes to receive him into thy favour, that when the time is come, hee may goe to the grave in peace, being upholden by thee in the aſſurance of a free pardon for all his ſinnes, and the hope of a joyfull reſurrection. And in the meane time (O Lord) ſettle his ſpirits that they doe not wander or flie out into any unruly motions. Continue his remembrance, that hee may not forget thee: but daily and hourely have thee in minde which art the anchor of his ſafety. Keep his tongue from all vaine and idle talke, his heart from all feares,

feares, and protect him safe under thy wing. Be mercifull unto us, who as feeling members of one bodie, adore thy holy Name, and implore thy divine helpe for this thy servant, and let this example teach us more humilitie, feare, and reverence towards thee, now and ever.

Heare our prayers, O Lord, for Jesus Christ his sake,

Amen.

Another

Another for comfort to the Sicke.

JAMES 5. 15.

The Prayer of Faith shall save the sicke, and the Lord shall raise him up: and if he have committed sinnes, they shall be forgiven him.

O LORD GOD, wch both in sicknesse and health, hast appointed us to pray one for another, promising a blessing in greatest extremities: we poore sinners present our selves before thy Majestie, in the behalfe of this thy poore servant

vant that lieth viſited under thy hand. Good Lord we beſeech thee, ſeale in his heart by thy holy Spirit, the forgiveneſſe of all his ſinnes. Let the ſweet feeling and taſte of a lively Faith, diſtaſt all the filthie corruptions that are in him: that his body and ſoul may be preſented pure and undefiled unto thee in the bloud of thy Sonne.

Lord, lay not to his charge what hee hath ſaid or done amiſſe throughout all the whole courſe of his life, but reare him up in hope, ſpeake comfortably unto his ſoule, and leade him by thy Spirit unto the treaſures of thy mercy. Take from him the feare and ſorrow of death: raiſe the ſiege of his ſpiritu-

all

all enemies, that are round about him, and give him ſtrength againſt all the aſſaults of the Devill, that he may have a perfect victorie. Let the knowledge of thee (which he hath learned ſince thou didſt call him) ſtand him now in ſtead, and relieve his Faith: that he may have true repentance, and yeeld unto thee true obedience and hearty thanks for whatſoever thou ſhalt doe unto him.

O Lord, give unto him a taſte of thy glorie, and thoſe joyes which thou haſt prepared for him: that in the comfort thereof hee may fight a good fight, keeping the faith, and when the time of his departure ſhall come, give him grace willingly to

forsake this presēt evill world, to die in thy favour, and to live wth thee for ever. Grant this (O Lord) for Jesus Christ his sake our onely Lord and Saviour, *Amen.*

A Prayer before a Man undertake a Journey by Sea, or Land.

EXOD. 13. 20, 21.

So they took their journey, and the Lord went before them: by day in a pillar of cloud to leade them the way, and by night in a pillar of fire to give them light.

O Lord God, thou Keeper of *Israel*, who preserveſt our going out and

and our coming in, into thy hands I commit my ſelfe, and all that I have at home or abroad. In the name of Jeſus that was wearied in his Journey, and ſate downe upon the Well, I beſeech thee to direct my pathes in this my journey, as thou diddeſt *Iacob* in his voyage, *Ionas* at Sea, and the children of *Iſrael* in the wilderneſſe, and paſſing over *Iordan*. Grant mee health, ſtrength and courage, and refreſh mee when I am wearie, keepe me from all the hands of ſpoilers, the ſlights and deceits of theeves and robbers, and from ſavage beaſts. Grant that whereſoever I come, I may finde godly men, which may honeſtly, religiouſly, and courteouſly

teouſly entertain me. Keepe mee from lewd companie, that I partake not of their wickednes: but let thy feare be alwaies before mine eies, to avoid all wandring paths.

Shew me (O Lord) in the day time thy comfortable Pillar of cloud, and in the night thy Pillar of fire, that both day and night I may ſee to eſcape the hands of all mine enemies, and they may be afraide to attempt any thing againſt me, when they ſhall ſee thy wonderfull protection of me.

Make mee partaker of all good Prayers: Furniſh mee with neceſſaries while I ſhall be abroad, as bread to eate and clothes to put on: and when my buſines is finiſhed, bring me home againe, and grant

grant that I may finde my friends, wife, children, and family, in perfect health, at my returne. Yet Lord, if thou haſt ſo appointed, that before I returne, I muſt goe to my long home, and die in this voyage, I beſeech thee, that upon whatſoever this veſſell of my bodie be ſplit, or whereſoever this Tabernacle fall, yet my ſoul may be ſafe, and arrive at the land of Promiſe, the everlaſting Haven of the Elect; for Jeſus Chriſt his ſake, *Amen.*

A Prayer in time of any preſent danger or other affliction.

JOB 2. 10.

What? ſhall we receive good at the hand of God, and ſhall we not receive evill?

O Eternall God, which ſhutteſt, and no man openeth, and openeſt, and no man ſhutteth: my humble requeſt unto thee, is for my ſelfe, and all ſuch as ſuffer any croſs, or affliction in body or minde, that it would pleaſe

pleaſe thee to ſend them eaſe and deliverance in thy good time.

For my ſelf, O Lord, I beſeech thee, give me grace to acknowledge this grievous affliction to be thy Fatherly correction of my ſin, that I may learn to be more carefull of my duty. I thank thee that thou haſt laid no more upon me, nor puniſhed me to my confuſion. I beſeech thee grant mee a more patient minde, and ſtay thy hand in due time, that I may recover my ſtrength, wth comfort in thee. All is thine and thou art All, to thee therefore do I flie for ſuccour, for there is none but under thy wings. The ſorrowes of hell doe compaſſe mee round about, the feare of death is

before mine eyes: Helpe, O helpe me, ſave me, oh ſave me, for thine own ſake, for thy Sonnes ſake, for thy mercies ſake, for I am the workmanſhip of thy hands.

Keepe my ſenſes, underſtanding and judgement, from every conceit that tendeth to feare, fury, or diſtruſt in thy mercy: O Lord, adviſe and teach me wiſdome and moderation in my griefe, yea, with thy power over-rule that it be not my overthrow.

Of thy mercy, Lord, comfort the appalled conſcience of all that grieve under the burthen of their ſins, fearing the heavineſſe of thy wrath. Have mercie upon all thoſe whoſe tender affections are too neerly touched with the loſſe

losse of their companions, children or friends, and let them not take any thing to heart otherwise then may stand with good discretion, reason, and Christian moderation.

Give thy comforts and consolations unto all those that by any meanes suffer trouble or torments for the profession of thy Gospel, or the service of their Prince. And if it please thee to detaine some under a longer Crosse, either for thy great glory, or their further triall; yet Lord, let them not be tempted above their strẽgth but so arme them with thy grace, that so they may persevere unto the end.

O Lord, weaken the power of Satan, and the tyrannie

his Miniſters, which either by inward tentations, or outward violence, have bred the wo of thy ſervants, and rid them from all their troubles, that they may ſing joyfull praiſes unto thee, through Jeſus Chriſt, *Amen.*

To ſuch purpoſe alſo may ſerve the Prayer of one afflicted in Conſcience. Pag. 309.

A Prayer in time of Plague or other extraordinary ſicknes.

1. SAM. 2. 6.

The Lord killeth and maketh alive: bringeth down to the grave, and raiſeth up.

O LORD our God, in whoſe Name ſtandeth our help, and who amongſt other evils haſt promiſed us to deliver thy people from *the ſnare of the hunter, and the noyſome peſtilence.* We beſeech thee, take this thy plague away from us; and as the ſtench of our ſinnes hath aſcended

aſcended up into thy noſtrils to provoke thy wrath againſt us, ſo let our humble ſupplications. come before thee to procure our happie and ſpeedie releaſe from it.

Lord call back thine Angel, and cauſe him to ſheath the ſword again. We are thy Children, the work of thy hand: we are ſorry for our ſinnes, which are the cauſe of all this, and we purpoſe amendment: we are but Men, Duſt and Aſhes, not able to beare long, therefore Lord, have mercy upon us; and that ſoon, ſend us comfort, and ſuffer us not to periſh after ſo miſerable a ſort.

We thank thee, O Lord, that thou haſt not left us altogether comfortles, without hope, but haſt ſomwhat withdrawn

drawn thy hand, and ſpared many hundreds of us in compariſon of thoſe whom thou ſleweſt before: and now we rejoice at this abatement yet ſtand in awe: we preſume upon this thy favour, but with fear and trembling: we truſt it ſhall bee every day better, yet we are carefull to winne it by pleaſing thee. Wherefore, (O Lord) wee beſeech thee bleſs us, and all thoſe that depend upon us, ſet thy ſaving marke upon our houſes, as thou didſt for the *Iſraelites*, and give order to the deſtroyer that he hurt us not. Put thy ſtrength to our medicines; guard our regard which we have of our ſelves: let thy good bleſſing make the preſervatives of the Phyſicians, and our ſhifting

ing places of more ſecuritie profitable unto us, and let us not truſt too much in outward meanes, but chiefly in thy mercie and bleſſing upon them. Keepe us down lying, and upriſing: and protect us walking in our vocations.

Have pitie upon our diſtreſſed brethren, comfort the deſolate Widdowes, provide for all fatherleſſe children. Gather us together againe, that by theſe meanes are diſperſed, and continue thy mercifull work in diminiſhing our dead numbers, till we may juſtly ſay in confidence and thanks with the Prophet, *We ſhall not die but live: and declare the works of the Lord.* Grant this (O LORD) for JESUS Chriſt

Chriſt his ſake, our onely Lord and Saviour, *Amen.*

A Prayer to be uſed in time of Thunder and Lightning.

PSAL. 18. 13.

The Lord thundred in the heavens, and the Higheſt gave his voice, Haileſtones and coales of fire.

O Almightie and Eternall God, by whoſe power the mountains ſmoke, the Heavens tremble, and the

the earth ſhaketh: at whoſe anger the ſea roares, the waters ſwell, and fearfull depths are broken up: preſerve us we beſeech thee, from thine unſupportable wrath, procured by our ſinnes, call them not into judgement, but mercifully forgive them and looke chearefully upon us in Chriſt Jeſus thy Sonne, and our Advocate. Defend us from all evill now threatned in this ſtorme: make our habitations like the land of *Goſhen*, in the time of the plagues of *Egypt*, and keep us from ſudden and untimely death. Grant O Lord, that this great and fearefull tempeſt of Raine, Thunder, and lightning, may paſſe away without doing any hurt to the bodies, houſes, or goods

goods of us, or any of our brethren: O Lord heare us, O Lord ſave us, that with joyfull hearts wee may give thanks unto thee, now and evermore, *Amen.*

The ancient Prayer called, O Bountifull Jesu.

O Bountifull Jeſu, O ſweet Jeſu, O Jesu, the Sonne of the Virgin *Marie*, which art full of mercie and truth: O ſweet Jeſus have pittie upon mee, accord-

according to thy great mercy, O benigne Jeſu, by the ſame precious bloud, which thou waſt content to ſhed upon the Altar of the Croſſe, for us miſerable ſinners: I beſeech thee vouchſafe to caſt all mine iniquities out of thy ſight, and deſpiſe not me who thus humbly beg of thee, crying and calling upon thy holy name Jeſus: *This name Ieſus, is a ſweet Name; this name Ieſus is a Name of ſalvation:* for what is Jeſus but a Saviour?

O good JESUS, which haſt created mee, and redeemed mee with thine own bloud, ſuffer me not whom thou haſt made of nought to be damned. O good Jeſus let not my wickedneſſe have power to deſtroy me, whom

whom thine ALMIGHTIE goodneſſe hath made. O good Jeſus acknowledge that which is thine in mee, and that which is not of thee, take that away from me. O good JESUS, even now while the time of mercie is, have mercie upon mee, and let me not be confounded at the time of thy fearefull judgements.

O good Jeſus, although I vile ſinner, by thy ſtrict juſtice have deſerved to be puniſhed everlaſtingly, for my moſt grievous ſinnes, yet having ſure confidence in the truth of thy righteouſneſſe, I appeale to thine unſpeakeable mercy, I am ſure thou wilt have mercy upon mee, like a loving Father, and a mercifull Lord.

O

O good Jeſus, what profit is there in my bloud, if I deſcend into the pit of eternall corruption? For ſurely they that be dead ſhall not magnifie thee, nor any that goe downe into the place of ſilence. O moſt mercifull Jeſu, have mercy upon me, O moſt ſweet Jeſus deliver me: O moſt holy Jeſus bee mercifull unto me a ſinner.

O Jeſus, accept me wretched ſinner, among the number of them whom thou haſt elected to ſalvation. O Jeſus the health of all that hope in thee, the life of all that beleeve in thee, have mercy upon me, O ſweet Jeſus, in the remiſſion of all my ſinnes. O Jeſus, the Sonne of the Virgin *Mary*, poure thy grace into my heart, indue

indue me wth wisdome, charitie, chastitie, and humilitie, and in all mine adversity grant me a holy inviolable, and stedfast patience, that I may perfectly love thee, and have my only delight and affiance in thee, world without end,

Amen.

In memoriam æternam.

Suppli-

Supplications
OF
SAINTS.

THE THIRD PART.

Davids *Suite.*

PSAL. 142. 2.

I powred out my complaint before him; I shewed him my trouble.

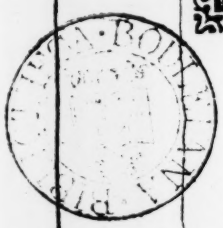
Origen. sup. Levit. hom. 9. cap. 16.

Unusquisque holocaustum, &c.

Every one hath his sacrifice to do.

This part containeth

Prayers in the names of divers parties, of severall estates.



ACT. 4. 35.

As every man hath need.

Queene *Elizabeths* Prayer of Thanksgiving for the over-throw of the *Spanish Navie*, sent to invade *England*, *Anno* 1588.

MOst Omnipotent CREATOR, Redeemer and Conserver: When it seemed a most fit time to thy worthy Providence, to bestow the workmanship of this worlds globe, with thy rare judgement, thou didst divide into foure singular parts, the forme of all this

Mold, which after time hath tearmed Elements: all they ſerving to continue in orderly Government of all the Maſſe. Which all, when of thy moſt ſingular bountie, and never yerſt ſeene care, thou haſt this yeare made ſerve for inſtruments to daunt our foes, and to confound their malice, I moſt humbly with bowed heart, and bended knees, doe tender my humbleſt acknowledgements, and loweſt thankes: And not the leaſt, for that the weakeſt Sexe hath beene ſo fortified by thy ſtrongeſt help, that neither my people need finde lack by my weakneſſe, nor forreiners triumph at my ruine: Such hath beene thy unwoonted grace in my dayes

dayes, as though Sathan hath never made Holy day, in practiſing for my Life, and State, yet thy mightie hand hath over-ſpread both, with the ſhade of thy wings, ſo that neither hath beene overthrowne, nor received ſhame, but abide with bleſſing, to thy moſt glorie, and their greateſt ignominy. For which, Lord of thy meere goodneſſe, grant us grace to be hourely thankfull, and ever mindfull. And if it may pleaſe thee to grant my requeſt, give us thy countenance and favour in my dayes, of like goodneſſe, that my yeares never ſee change of ſuch grace to me, and eſpecially to this Kingdome: wch Lord grant (for thy Sonnes ſake) may flou-

riſh many ages after my end, *Amen.*

Queene *Elizabeths* Prayer for the ſucceſſe of her Navie, *Anno Dom.* 1596.

MOſt omnipotent Maker and guider of all the Worlds Maſſe: that only ſearcheſt and fathomeſt the bottome of all hearts conceits, and in them ſeeſt the true originall of all actions intended: Thou that by thy

thy foreſight doſt truly diſcerne how no malice of revenge, nor quittance of injurie, nor deſire of bloudſhed, nor greedines of lucre, hath bred the reſolution of our now ſet-out Armie, but a heedfull care, and a wary watch, that no neglect of foes, nor over ſuretie of harme, might breed either danger to us, or glory to them.

Theſe being the grounds, thou that didſt inſpire the minde, we humbly beſeech thee with bended knees, proſper the work, and with the beſt fore-windes ſpeed the Journey, give the victorie, and make the return the advancement of thy glorie, the trumpe of thy Fame, and ſuretie of the Realme

with the leaſt loſſe of *Engliſh* bloud. To theſe devout petitions, Lord, give thy bleſſed grant, *Amen.*

Queene *Elizabeths* Prayer for her Navy, *Anno Dom.* 1597.

O God, All-maker, Keeper and guider: Inurement of thy rare ſeen, unuſed, and ſeldome heard of goodneſſe, powred in ſo plentifull ſort upon us, full oft breeds now this boldneſſe to crave with bowed knees, and hearts of humilitie, thy large hand of helping power, to aſſiſt with wonder our juſt cauſe, not founded

founded on prides motion, nor begun on malice-ſtock, but as thou beſt knoweſt (to whom nought is hid) grounded on juſt defence from wrongs, hate, and bloudie deſires of Conqueſt.

For ſithens thou haſt imparted meanes to ſave that which thou haſt given, by injoyning of ſuch a people as ſcornes their bloud-ſhed where ſafetie is none, to uſe all lawfull means to defend themſelves. Fortifie deare God, ſuch hearts in ſuch ſort, as their beſt parts may be worſt, that are the worſt that to the trueſt part meant worſt, may redound a happie victorie, with leaſt loſſe to ſuch a Nation as deſpiſe their lives for their Countries good, in a good cauſe:

That all forrein Lands may laud and admire the omnipotencie of thy work, a fact alone for thee onely to perform. So ſhall thy Name be ſpread for wonders wrought, and the faithfull encouraged to repoſe in thy unfellowed grace, and we that minded nought but right, be inchained in thy bonds for perpetuall ſlavery, and live and die the ſacrificers of our ſoules, for ſuch obtained favour.

Warrant, deare Lord, all this with thy command,

Amen.

The

The Housholders Prayer.

PSAL. 55. 22.

Cast thy burden upon the Lord and he shall sustaine thee: he shall not suffer the righteous to be moved.

O MOST mightie GOD, mercifull and loving FATHER, I wretched sinner come unto thee, in the Name of thy dearely beloved Sonne Jesus Christ my onely Saviour and Redeemer,

deemer, and moſt humbly beſeech thee, to be merciſull unto me, and to caſt all my ſinnes out of thy ſight and remembrance, through the merits of his bloudie Death and Paſſion. Powre upon me (O Lord) thy holy Spirit of Wiſedome and Grace; Governe and leade me by thy holy word, that it may be a Lanthorne unto my feet, and a light unto my ſteps. Shew thy mercie upon mee, and ſo lighten the naturall blindneſſe, and darkneſſe of my heart, through thy grace, that I may dayly be renewed by the ſame Spirit and Grace: By the which (O Lord) purge the groſſeneſſe of my hearing and underſtanding, that I may profitably reade, heare,

heare, and understand thy Word and heavenly Will, beleeve and practise the same in my life and conversation, and evermore hold fast the blessed hope of eternall life.

Mortifie and kill all vice in mee, that my life may expresse my faith in thee, mercifully heare the humble suite of thy servant, and grant me thy peace all my dayes; graciously pardon all mine infirmities, and defend me in all dangers of bodie, goods or name, but most chiefly my soule against all assaults, temptations, accusations, subtile sleights, and baites of that old enemy of mankinde, Sathan, that roaring Lion, ever seeking whom he may de-

devoure. Favourably protect and keepe all that thou haſt given mee, as Wife, Children, or Servants, and aid me (O Lord) with thy grace, that I may be able to governe, nouriſh and bring them up in thy feare and ſervice.

Caſt a gracious eye upon me, and lend me thy directing hand, that the labour and paines which I am to undertake this day, may proſper, and let all my dealings be juſt and true. Bleſſe (O LORD) thy univerſall Church, and perfect the work which thou haſt begunne amongſt us. Beare our moſt gracious KING CHARLES, the QUEENE his Wife, the illuſtrious Princeſſe the Ladie *Elizabeth*

beth, and all their Princely Progenie, alwayes in thine own boſome, and ſet thine eyes alwayes upon them for good. Let the Spirit of Knowledge and Holineſſe remaine in his Miniſters. Bleſſe all his Councell with wiſdome and diſcretion: his Nobles with fortitude and courage: his Judges with Juſtice, and Mercy: his Magiſtrates with diligence and faithfulneſſe: his people with feare and obedience, that wee may all with one minde, and one mouth, ſay with the Prophet, *He that is mightie hath done great things for us, and holy is his Name,* Amen.

Another

Another of the Householders.

EPHES. 6. 9.

Know that your Master also is in Heaven, neither is there respect of persons with him.

LEade mee (O Lord) in the way of thy truth and righteousnesse, and governe all mine actions to thy glory, the good of thy Church, and the discharge of my dutie. Defend and deliver mee from all temptations

tations, from all mine enemies, and from all deceits and dangers. Kindle in my heart and minde a fervent zeale of thy holy Word; that I may understand and know thy will, and walke in thy wayes. Strengthen mee with thy holy Spirit, boldly and constantly to professe the honour and service of thy holy Name, least at any time through feare of worldly afflictions, I fall from thee.

Give mee a contented minde with my estate, and such blessings as thou (O Lord) of thy bountifull goodnesse and mercie hast bestowed upon mee: that I may use them, and be thankfull for them. Grant me patience in all my troubles and

and afflictions, that I neither grudge at thy fatherly corrections, knowing them to be tokens of thy love, and inſtruments of my exerciſe and tryall; neither ſeek revenge of my wrongs, knowing vengeance to be thine, and that thou wilt reward it in due ſeaſon.

Keepe my minde from all evill thoughts, my tongue from lewd and vaine ſpeeches, my bodie and every member thereof from all ſinfull actions. Let all my love, my faith, and hope, my delight and confidence only and alwayes be in thee. Open my heart to have pittie upon my poore brethren, give me the gift of chaſtitie, that I may poſſeſſe my veſſel in holineſſe, and honour, and

and not in the luſt of concupiſcence, and as the Heathen doe, which know not God.

Give me, O Lord, ſorrow for my ſinne, thankfulneſſe for thy benefits, feare of thy judgements, and love of thy mercies: and teach mee to bring up my children, and govern my ſervants in good order and godly diſcipline, according to thy holy ordinance: and becauſe by thy grace I am that I am, let thy demands be no greater then thou haſt given me grace to performe. O Lord, pardon and forgive all my ſins, and grant me grace to live in thy feare, and die in thy favour, that I may riſe to live with my Lord Jeſus, and evermore dwell with him in thy moſt

moſt glorious and joyfull kingdome, the onely thing which I deſire and hope for through the merits and mercy of the ſame Jeſus Chriſt thy onely Sonne, and my onely Lord and Saviour,

Amen.

The

The wives Prayer for her husband, in abſence, or otherwiſe.

PSAL. 37. 4.

Delight thy ſelfe alſo in the Lord, and he ſhall give thee thy hearts deſire.

O LORD GOD, which haſt made everie marryed couple one fleſh, and haſt ordained that they ſhould be of one minde, and one judgement, and carefull one for another, as members one of another: I beſeech thee

thee leade me and my Husband in the way of thy truth and righteousnesse; Govern all our actions to thy glory, the good of thy Church, and the discharge of our duties. Defend and deliver us (O Lord) from all temptations, from all our enemies, and from all deceits and dangers here or else-where.

Grant my Husband being abroad to prosper in his businesse, and send him a healthfull and happie returne home: that I who without him am sorrowfull in my selfe; and should be a stranger to the World, if he were, not, may with him live in the estate of thine honorable ordinance, in peace and comfort, and alwayes for thy great goodnesse and mercy

mercie towards us, praiſe thy moſt holy Name.

Grant us both grace, (O Lord) one to love and cheriſh the other, one to bee faithfull and dutifull towards the other, and give us both the gift of chaſtitie and ſobrietie; that both in bodie and minde, we may live a pure life: bringing up our Children, and governing our Servants, with godly Diſcipline and good order, in, and according to thy holy word.

O Lord, pardon and forgive both of us all our ſins, and grant us both grace to love, honour, fear, and ſerve thee all the daies of this our miſerable and ſinfull life: that in this life we may have comfort in that which thou haſt

haſt given us, and after our death wee may receive the fruits of that hope, which we have laid up in thy mercies, through the merits and mediation of thy Son Jeſus CHRIST our onely Lord and Saviour,

Amen.

The

The VVidowes PRAYER.

DEUT. 10. 18.

The Lord doth execute the judgement unto the fatherleſſe and widow, and loveth the ſtranger, in giving them food and raiment.

O Lord God, which art neare touched with a care of the afflicted, and deſpiſeſt not the Widow when ſhee powreth out her prayers before thee, I beſeech thee to have compaſſion upon mee, a poore and

and desolate widow. And whereas the bands of death have made a separation betweene me and my husband, who was my head, and the best stay I had in this world next under thee: I beseech thee, let me not take this crosse impatiently, but trust in thy goodnesse, that nothing may be able to separate mee from thee, which art mine onely stay, and the joy of my soule.

Preserve mee Lord, from the pawes of ravenous and greedy Cormorants, which lie in wait to supplant the weakest: and devoure our Houses under the pretence of godlinesse, and colour of right. Grant that in the sight of all Governors and Judges, I may finde favour and equall dealing

dealing in my ſuites and complaints, againſt all violence and oppreſſours.

Give unto all men willing and ready mindes to doe me good, and open their hearts to helpe and pleaſure me in all reaſonable demands. Provide for me, by miniſtring food and rayment fit for mine eſtate; have pitie upon me in all my neceſſities, and ſtretch out thy hand to deliver me.

Bleſs me as thou didſt that poore woman of *Sarepthah*, that that ſmall thing which thou haſt given me, may ſerve to ſupplie the neceſſary uſes of mee and mine; Diſpoſe the hearts of my children and ſervants to obedience, peace, and holineſſe, that I which am the

weaker veſſell, deprived of him whoſe countenance ſhould have kept them in awe, may by thy help bring them up in godly diſcipline. Give me the graces of thy holy Spirit, that at all times and in all mine afflictions, I may truſt in thee, and continue in prayers and Supplications day and night, not given to any quality, but ſuch as befitteth a modeſt matrone, and the handmaide of the Lord, for Jeſus Chriſt his ſake our onely Saviour, and Redeemer,

Amen.

The

The Prayer of women with Childe.

JOHN 16. 11.

A woman when she is in travell hath sorrow, because her houre is come.

O Lord God, by whose decree, for the offences of our first Parents we beare in our wombes and bring forth children in paine and sorrow, be mercifull unto me that now feele the accomplishment of that sentence in my selfe: and as thou hast vouchsafed me this blessing to conceive in

my wombe, and to nou-riſh that which thou haſt wrought untill this time; ſo grant, that in due time I may ſee the fruit of my bo-dy ſafe, ſound, and perfect, without blemiſh or defor-mitie.

Keepe me (O Lord) from an untimely birth: grant that through Prayer, Faith, and Patience, I may eſcape all ſudden feares, and unad-viſed thoughts. Comfort me when I ſhall draw neare unto my hard labour, and when I ſhall fall into thoſe terrors, horrors, and pangs, which accompanie that houre, ſhew thy mercy upon me and my Babe: that my ſinnes may be forgiven me, and that it may not be puni-ſhed for my offences: Give me

me patience that I be not too fearfull, and unruly, but that I may remember what modeſtie befitteth a woman in thoſe dangers, and repoſe all my affiance in thee. O Lord, ſend mee helpe, and preſerve mee that I periſh not.

Grant me (O Lord) ſafe deliverance in due time, and make me a joyfull Mother when that houre cometh, let not my ſinnes, ſo many, be called in queſtion, either now, or at that inſtant, but forget, O Lord, and forgive them: bleſſe my poore Infant, and lodge it in the vertue of thy Covenant, and when thou ſhalt be pleaſed to call it into open light, give mee wiſedome and ſtrength to bring it up in thy

feare and (as it were) to travell againe with it, till it be borne againe unto a heavenly life, to thy greater glory and my further joy, through Jesus Christ our Lord, *Amen.*

The Midwives Prayer.

PSAL. 63. 35.

O God wonderfull thou art in thy holy-places, even the God of Israel, hee will give strength and power unto his people, Blessed be God.

O Lord God, which onely hast power to take all children out of their mothers

thers wombes, and to bring them unto the light of this world: I thine unworthy ſervant, whom thou haſt deputed to this great buſineſſe, for the helpe and comfort of many in their extremities, doe moſt humbly on bended knees beſeech thee, to vouchſafe me thy gracious aſſiſtance in the ſame.

Have mercy upon mee, O Lord, and in all mine actions let me have thy feare before mine eyes, that I may be carefull, both for rich and poore, to doe good and not hurt, to ſave life, and not to deſtroy. Helpe mine infirmities and imperfections, that I be neither too fearefull, nor too violent in doing my duty: and grant me skill and judgement happily to

finiſh every work that I ſhall undertake.

Give mee, O *LORD*, an underſtanding and tender heart, a readie, ſteadie, and gentle hand, a watchfull eye, and a willing minde. Mercifully look upon mee, O Lord, that whenſoever I ſhall be called to doe mine office, either by night or by day, to the ſick, or to the ſound, I may be defended from all bodily harmes, and preſerved from the infection of all contagious diſeaſes by thy gracious favour. Proſper O Lord, the works of my hands, O proſper thou my handy work, that I may doe all things to thy glory, the comfort of all good women, and mine own credit, through Jeſus Chriſt our Lord and Saviour. *Amen.* A

A Prayer in time of Womens travell.

PSAL. 90. 19.

Let thy work (O Lord) appeare unto thy ſervants, and thy glory unto their children.

O Gracious God, and loving FATHER of whom the whole Family in heaven and earth is named, we beſeech thee mercifully heare the voyce of all us thy handmaides, here aſſembled in thy name, for the helpe of this our ſiſter in her

Agony now approaching. Lord, looke upon her in mercy, and mitigate the judgement which thou haſt laid upon her, and all women for ſinne. Give her courage of heart, and ſtrength of body to beare the pangs of her labour ſo fearefull, hard, and vehement. Sweeten them with the drops of thy mercy, and qualifie them by thy gracious power: pardon her offences, and receive her prayers.

Loving Father, give her patience and willingneſſe to be adviſed and ordered by her friends in ſo great a worke: that ſhee may remember, that as in juſtice thou haſt greatly increaſed her ſorrowes and conceptions; ſo it is thy will, to have

have a holy ſeede brought forth into the world, which being ſanctified by thy grace, may be conſecrated here to ſuch godly ſervices, as thou haſt appointed, and afterwards made partakers of thy glory, in the Kingdome of heaven.

And therefore (O Lord wee pray thee, bleſſe her and the fruit of her wombe, let thy mercy bee no leſſe ſhewed in the birth, then in the wonderfull forming and faſhioning of that ſhee beareth. Guide all our hands that are about her, and lay to thy helping hand with us. Give her an eaſie and ſpeedie deliverance. But if it bee thy will to lay any greater weight of thy wrath upon her, according to thy doome

doome, yet good Lord, we beſeech thee, let thy holy Spirit ſo comfort her inwardly with thy promiſes made to all, and thy goodneſſe ſhewed to others, that neither her naturall frailtie, nor the temptations of Satan, nor the extremities of her Throwes, cauſe her to faint.

O Lord, we pray thee comfort her, helpe her, eaſe her, finiſh thy work in her (O thou preſerver of mankind) that ſhe being ſafely delivered, and her Babe preſerved they may both live, grow, and proſper in health and ſtrength, to thy will and pleaſure, and we altogether praiſe thy holy Name, through Ieſus Chriſt our Lord and Saviour: in whoſe Name

Name we conclude our prayers, saying, *Our Father, which art, &c.*

A Prayer after the deliverance of Women.

PSAL. 127. 3.

Loe, children are an heritage of the Lord, and the fruit of the wombe is his reward.

O Lord God, by whom all men and women are wonderfully and fearefully made, we give thee moſt humble thankes, that in thy judgement towards

wards this our Sister, thou haſt remembred mercy in giving her ſafe deliverance together with a comely fruit of her body. Good Lord, we pray thee continue thy great goodneſſe towards her, and keepe her from all further annoyance and dangers of Child-bed. Preſerve her, Day and Night, Night and Day, ſleeping and waking, that ſo in her time ſhe may be reſtored to her former health and ſtrength, and walke in her vocation, according to thy will with thankeſgiving.

"Give thy bleſſing to the "Infant now borne, that it "may in due time increaſe "in wiſedome, and ſtature, "and favour with God and "man: that it may be parta-

"ker

"ker of the ſacred Seale of "holy Baptiſme, and borne "anew by the power of thy "Spirit, live a holy and ſan- "ctified life in this world, "and afterward bee made "heire of everlaſting life. "O Lord, bleſſe the Mother "alſo for the Babes good, "that ſhe may have ſtrength "and meanes, to bring it up "to thy glory, and uſe all "ſuch good endeavours as "become a carefull and na- "turall Mother.

Lord give thy grace to all us which have beene eye-witneſſes of this thy mercy and goodneſſe: and let this and all other thy workes daily put us in minde to bee thankfull unto thee for our creation, preſervation, and all other thy good gifts: to call

call upon thee, love, and feare thee, walking in thy ſight in all ſobriety, chaſtity, and godlineſſe, from this day forward for evermore, for Jeſus Chriſt his ſake, *Amen.*

¶ The Childrens Prayer in their Parents life time.

PROV. 10. 1.

A wiſe ſonne maketh a glad Father: but a fooliſh ſonne is the heavineſſe of his Mother.

O Heavenly Father, FATHER of our LORD JESUS CHRIST, and of all that beleeve in him, endue

endue mee, I beſeech thee with thy holy ſpirit, that I may be a Babe of thy heavenly family, regenerated and made a new creature in the ſame Chriſt Jeſus, my Saviour. Make me by all meanes to honour my Parents, after the example of thy Son our Saviour, and not by any meanes to breed their ſorrow and grief: that when thou ſhalt ſee it good to make me ancient, and bleſſe me with children then I may have joy in them by their obedience and holineſſe.

Joyne (O Lord) unto the towardneſſe of my Nature the aide of thy grace, that I be not ſeduced by falſe teachers, to corruption either in Faith or in manners: but that

that all my underſtanding and conceits may tend to the good of my ſoule, and the bettering of my life.

Reſtraine (O Lord) the untamedneſſe of my youth, which at this time is wont to begin to ſhew it ſelfe that I never paſſe the limits of thy good pleaſure. Keepe me from wandring concupiſcence and idleneſſe, from wicked company and naughty fellowſhip.

Forgive me all the miſdemeanors which I have at any time committed againſt thee and my Parents, and give me abilitie and grace to help them in their weakeſt age, and greateſt need remẽbring the paines which my Mother endured for me and the charges of my Father

ther. Make mee obedient unto them, and all other my betters, teachers, and governours: helpe me in all dangers, and neceſſities, and grant me thy favour all the dayes of my life, and thy Kingdome at the end, for Jeſus Chriſts ſake, *Amen.*

Another Prayer of Children.

PSAL. 37. 5.

Commit thy way unto the Lord, truſt alſo in him, and he ſhall bring it to paſſe.

O LORD GOD, I beſeech thee, to leade my Parents in the way of thy Truth

Truth and righteouſneſſe. Governe all their actions to thy glory, the good of thy Church, and the diſcharge of their duties. Defend and deliver them from all their enemies, and from all deceits and dangers: then I who am a childe in age, underſtanding and diſcretion, may by their godly wiſdome, care, and painfulneſſe, be brought up in all godly inſtructions, nurture, and good order; and ſo live and ſerve thee in righteouſneſſe and holineſſe all my dayes.

Grant mee (O Lord) an obedient and dutifull minde not onely towards my Parents, but to all ſuch as it ſhall pleaſe them to make inſtructors and rulers over me: that I may ſubmit my ſelfe

ſelfe to their godly admonitions and government. Incline my heart now in my tender yeares, to ſeeke for wiſedome and good learning with all diligence. Preſerve mee from all evill wayes, and lewd companie.

Mortifie (O Lord) the raging luſts and follies of youthfull affections. O Lord pardon and forgive me all my ſinnes, that I may live in thy feare, and die in thy favour, and ſo receive the inheritance of that place, wch thou in heaven haſt prepared for me, through Jeſus Chriſt my onely Lord and Saviour, *Amen.*

The

The Orphanes, or Fatherleſſe Childes Prayer.

PSAL. 27. 10.

When my Father and my Mother forſake me, then the Lord will take me up.

O Lord God, the ſuccour of all them that are in diſtreſs, and Father of the Fatherleſſe: I poore Orphane, by thine appointment deprived of my Parents, and chiefeſt ſtay in this world, beſeech thee to heare my deſire, and to ſet thine eies upon me for good. Have

Have pity upon me (O Lord) and in all perils and neceſſities ſtretch out thine helping hand, & deliver me: appoint me faithfull patrons & Guardians, which will be touched with an earneſt care of my welfare, that I may be brought up in thy feare unto every good work.

Give me grace to be obedient to thoſe that have the overſight of me, to hearken to good Counſell, to feare thee and flye evill company:

Grant that I may finde favour and upright dealing at the hands of them that have the overſight of me, and before all others the Governours and Judges whatſoever. Let me not be oppreſſed by the mighty, nor ſeduced by the craftie and ſubtile

tile, but deliver me from greedy and devouring Cormorants, and diſſembling Friends that would make a prey of me.

Let me not runne to and fro to ſeeke my bread, but provide for me (O Lord I pray thee) food, and raiment, and ſo furniſh me in this ſhort time of my Pilgrimage, that I may have a competent living. Bleſſe my ſtudies and indeavours, increaſe my yeares and knowledge to fit alwayes my eſtate and calling, direct me with thy Spirit, and bleſſe me now and evermore, for Jeſus Chriſts ſake, *Amen.*

The

The Schollers PRAYER.

PROV. 6. 23.

The Commandment is a Lamp, and the Law is light, and reproofes of instructions are the way of life.

O LORD GOD, which haſt ſaid, If any man lacke wiſedome, let him aske it of God, which giveth to all men liberally, and reproacheth no man, and it ſhall be given him, I beſeech thee, breathe into my ſoule the ſpirit of under-

O ſtanding,

ſtanding, that in my childe-hood I may learne: and as I grow further into yeares, I may practiſe the ſtudie of thoſe things onely that are agreeable to thy Lawes. Have mercie upon mee, and lighten my underſtanding with the beames of thy divine wiſedome, that I may have judgement to make the beſt choiſe, wit and capacity to conceive, and memorie to retaine and beare away all ſuch good things as I ſhall either heare or reade.

Lord hew and ſquare the rough table of my heart: prepare it, and make it ſmooth and fit to receive into it the impreſſions of thy divine grace and wiſedome. Grant that I may alwayes care-

carefully ſeek for the pearles of true knowledge, and obediently ſubmit my ſelfe to all thoſe that are my teachers, and have the overſight of me. Give me ſuch a deſire to attaine unto knowledge, that my ſtudie, through thy working, may be pleaſure unto mee, and that I may not wilfully loſe, or vainly beſtow that precious Time, which never can be called againe. Powre into me thy holy Spirit, that all my travell and paines in ſtudie being bleſſed by thee: I may plentifully reape the fruit of my labours, and be thankfull unto thee.

O loving Father, be thou my Schoole-maſter to inſtruct me, and let all my ſtudies be referred to the right

end, that I be neither infected with hereſie, nor partaker of any Sect or Schiſme. Lord, when I ſhall have attained unto any meaſure of knowledge, let it not puffe me up to ſtand high in mine own conceit, or be proud of thy gifts, but let me be wiſe unto ſobrietie, and carry my ſelfe humbly, lowly, and modeſtly: and ſo order all my ſtudies and endevours, good Father, that I may firmly reſolve, ſpeedily performe and conſtantly continue in doing any thing that is agreeable to thy will, that ſo every thing may ſerve me for my furtherance to a godly and vertuous life, and the diſcharge of a good conſcience through Jeſus Chriſt our Lord, *Amen.*

The

The Souldiers PRAYER.

EXOD. 15. 3.

The Lord is a man of Warre, his Name is Iehovah.

O Lord God of Hoasts, which teacheſt my hands to fight, and my fingers to battell, I humbly beſeech thee to have mercie upon mee, that am ſubject to ſo many dangers every day, that I fall not before mine enemies. Touch my heart that I may truely feele my ſinnes, and worthily lament

them before thy Majeſtie: and ſince I have undertaken this ſervice, not for any covetouſneſſe, or revenge of bloud, but in obedience to my Prince, and to defend a righteous cauſe, ſuffer mee not (I beſeech thee) to give my members as weapons of unrighteouſneſſe unto ſinne, but to looke carefully unto my wayes, ſeeking to diſcharge my dutie towards thee, and to acquit my ſelfe in all loyaltie towards my Prince.

O Lord, gird me with ſtrength, and make my way upright: conduct me with thy hand, encourage mee with the Trumpet of thy Word, arme me with faith and Hope to thee-ward, and ſtrengthen mee to the combate.

bate. Bleſſe all our companie in our attempts, and ſuggeſt unto us the beſt meanes to ſave our ſelves, and defeat the purpoſes of our enemies. Arme us with thy grace, that we may manfully fight in thy quarrell, make our name fearefull to our enemies, and abate their pride. Range us within the limits of truth and honeſtie, that we be not given to thoſe vices which accompany the Warre, vile affections, inordinate motions, and mercileſſe cruelties.

Lord it is nothing with thee to helpe whether with many or with few: Helpe us O Lord our God, for we reſt on thee, and in thy Name, we go againſt this multitude. O Lord thou art our

God, let not man prevaile againſt thee. Keepe us, we beſeech thee, from treaſons, mutinies, and conſpiracies, either againſt our Prince or Captaines. Lord, heare the mournings of all captives detained in the hands of their enemies, and work means for their deliverance, and if it pleaſe thee at any time to lay that croſſe upon us, or otherwiſe to expoſe us to death in the field, then Lord keep us in thy faith, that wee may live and die thy Souldiers, fighting the good fight of hope fixed in thee, and die in thy favour, for Jeſus Chriſt his ſake, *Amen.*

The

The Servants PRAYER.

1. COR. 7. 22.

He that is called in the Lord being a ſervant, is the Lords freeman.

O LORD GOD, which haſt made us all one in Chriſt Jeſus, whether wee be bound or free, I beſeech thee grant mee a contented minde, that during the time of my bondage, I be not aſhamed of that condition of life, where-

in thou haſt placed mee. Cloath me in the livery of a true Chriſtian, and grant me alwayes to beare the minde of an honeſt man.

Give mee grace to obey, and be ſubject to mine earthly Maſters, with all feare, whether they be good and courteous, evill, or froward, and to performe their deſignes which croſſe not thy Commandements.

Vouchſafe (*O LORD*) to ſend mee an underſtanding heart, to manage my buſineſſe aright: and make mee faithfull withall to be circumſpect and diligent, to do all things for the beſt. Grant mee a ſingle and true heart, without Hypocriſie and diſſimulation, that I do not paſſe over my yeares, with

with an eye-ſervice, as a man-pleaſer; but juſtly and ſincerely, that I may in my time procure that Chriſtian liberty and freedome which I ſerve for.

Lord, bleſſe my Maſter in all his affaires and dealings: let him not be ſubject to any danger or wrong from others, nor poſſeſſed with any thoughts of crueltie towards them that labour faithfully and truely for him. Strengthen my body to performe that buſineſſe that I am appointed unto, and keep me from all murmuring and grudging againſt any of my betters, and envious detracting from the eſtimation of others.

Eſpecially (O Lord) keep me from evill company, that

I be never enticed to ſpend waſtfully, or embezell any thing committed to my cuſtodie, nor hearken unto the perſwaſion of any ſuch as wiſh not well unto my Lord and Maſter.

Send peace and quietneſſe betweene mee and my fellowes, that in love and kindneſſe wee may all with one heart, and one minde, conſtantly and cheerfully joyne together, to follow our Maſters buſines, and ſerve thee, and after this life become freemen of the new Jeruſalem in Heaven, in the bleſſed company of all faithfull people, for Jeſus Chriſt his ſake, *Amen.*

Another

Another of the ſame.

EPHES. 6. 8.

Whatſoever good thing any man doth, the ſame ſhall he receive of the Lord whether he be bond or free.

O LORD, our heavenly Maſter, I doe beſeech thee leade mee in the way of thy truth and righteouſneſſe. Governe all mine actions to thy glorie, the good of thy Church, and the diſcharge of my dutie. De-

Defend and deliver me, (O Lord) from all temptations, from all mine enemies, and from all deceits and dangers.

Bleſſe (O Lord) I beſeech thee, my Lord, Maſter, and Miſtreſſe, with all heavenly wiſedome, underſtanding and godlineſſe, and with worldly health and happineſſe: that I who am their ſervant, may by them and under them receive, not only the ſpirituall food of my ſoule, but alſo the temporall ſuſtenance of my bodie, doing my ſervice not outwardly, as deſirous to pleaſe men; but with ſingleneſſe of mind, from the heart, as fearing thee (O Lord my God) that thereby I may receive that reward which thou haſt promiſed.

Give

Give me, O Lord, an obedient and dutifull minde towards them, that I may ſubmit my ſelfe to their honeſt and lawfull commandments, and doe them true and faithfull ſervice, with all humblenes and patience.

Grant me grace (O Lord) to frame my life according to thy holy Word: nouriſh mutuall love and good will betweene me and my fellowes, preſerve me from all evill wayes, from lewd companie, and from idleneſſe. Keepe my minde from evill thoughts, my tongue from lewd and vaine ſpeeches, and my bodie and every member thereof, from all ſinfull actions. Mortifie in me (O Lord) the raging luſts and follies of youthfull affecti-

ons

one, O Lord, pardon and forgive mee all my sinnes, and grant me grace to love, honour and serve thee, in holinesse and righteousnesse all my dayes, that I may glorifie thee in this world, and be glorified of thee in the world to come, through Jesus Christ, my onely Lord and Saviour, *Amen.*

The.

The Maides Prayer.

1. Sam. 25. 4.

Let thy handmaid I pray thee ſpeake in thine audience, and heare the words of thine hand-maid.

BLeſſed Lord, which in former times haſt not deſpiſed the low eſtate of thy hand-maides, when they ſought unto thee, vouchſafe to lend thine eares to the heartie deſires of me thy poore ſervant. Conſider

O Lord, that in the labours both of body and minde, I am the weaker veſſel, of leſſe capacitie, and more infirmitie: and beſtow upon my youth, ſuch competent ſtrength, that I may grow in ſtature, wiſedome, and favour with God and man. As I grow up in yeares, ſo Lord let me grow up in grace: Crowne my virginitie with chaſte & religious thoughts, and my body and mind with godly watchfulnes, to wait for thy coming with the wiſe Virgins.

Give me grace to think alwayes that a good Name and honeſt reputation is better then any dowry to a modeſt Maid. Make my behaviour meek, my talk ſober, my body chaſte, and keepe mee

mee from lewd and wanton company, that I partake not with them in their follies of youth. Pardon my forepaſt vanities, and by the power of thy ſpirit enable my weakeneſſe to avoide all evill. Defend me from ſlanderous and bad tongues, ſurmiſing minds, and wicked temptations, I beſeech thee.

O Lord, make me faithfull and truſty, wiſe and wary in the ordering of ſuch goods as are committed to my cuſtodie by my Maſter or Miſtreſſe, Father or Mother. Marry mee unto thee (O Lord) in righteouſneſſe, in judgement, in mercie and compaſſion: and if it be thy will hereafter to call mee to the honorable eſtate of corporall Matrimonie, make mee

me to follow *Rachel* in love, *Rebecca* in wisedome, *Sara* in faithfulnesse and obedience to my Husband, and all other worthy Matrons in modestie and honestie, for Jesus Christs sake our onely Lord and Saviour, *Amen.*

The Mariners Prayer.

PSAL. 107. 23,24.

They that goe downe to the Sea in Ships, and doe busines in great waters, see the works of the Lord, and his wonders in the deep.

O Lord God, which hast thy way in the Seas, and thy path in the great Waters, and hast appointed as

as well them as the firme Land for men to doe their buſines in: we beſeech thee that as thou haſt ordained the art of Navigation, for the comfort and ſecuritie of man, ſo thou wilt be pleaſed to bleſs us and our labours, our company, & the goods that are under our charge, againſt ſuch dangerous and perilous caſualties, as our Trade is daily ſubject unto.

And thou Lord Jeſus, who didſt vouchſafe to travell by Ship, to preach out of the Ship, and in the Ship to work miracles, and once to walk upon the Maine, as on drie Land, we pray thee, ſtill the raging of the waters when they ariſe, put forth thy hand and ſave us when we ſhall be in danger, as thou didſt the one

one for thy Disciples, and all the company in their Ship, & the other for thy Apostle St *Peter* when he was in great feare and ready to sink.

O holy Ghost, which at the creation of the Universe, didst graciously rest and move upon the face of the Waters, vouchsafe us a peaceable journey, and send us such winde and weather as may serve us for a safe passage whither we are bound for our businesse, and a joyfull return, that being done.

O blessed Trinitie, one ever-living God, save us by Sea and Land, keepe us in the violent whirlings of the Winde, in the bitternesse of Frost, Haile, Ice, and Snow, in the dangers of fire, and in the fearfull cracks and flashes

ſhes of Thunder and Lightning. Defend us from Pirats and all robbers, which live upon the ſpoile of the people, and labours of honeſt men. Make good our proviſions, both for bodily food and furniture of our Ships. Furniſh us, ſuccour us, defend us, O God, thou Anchor of our Hope, for thy glorie, and for thy names ſake,

Amen.

The

The Prayer of one afflicted in Conſcience for Sinne.

DAN. 9. 19.

O Lord heare, O Lord forgive, O Lord hearken and doe, deferre not for thine owne ſake, O my God.

O Moſt mercifull God, which by the ſending of thy Sonne into the world, haſt brought to paſſe, that where ſin abounded, there grace abounded much more; I forlorne wretch, diſquieted in minde, and

and afflicted in conſcience, for feare of thy judgements upon my ſinne, doe with bended knees, and teares unfained, as a moſt humble ſuppliant, beg and crave of thee ſome ſuccour and reliefe: Open, O open the gates of thy mercie to the greatneſſe of my miſeries: my abject countenance witneſſeth my diſtreſſed mind. My ſpirit is ſorrowfull, my heart is heavie, my words are ſtopt with ſighes, and my plaints watered with tears: to thee I hold up my hands, to thee I lift up my heart, to thee I pray, requiring thee of mercy. O Lord, what ſhall I deſire of thee, that deſerve nothing at thy hands? what can I hope for that am even heartleſſe?

Lord, if thou haſt ſaid, *Shall not my ſoule be avenged on ſuch a one as this?* remember thy promiſe elſe-where, *I will have mercie on him that could finde no mercie,* and let it light upon mee: if Satan preſume, God hath forſaken him, think upon the decree for the ſeed of the Woman, and let the power of thy Sonnes paſſion defeat all the deviſes of the Devill againſt me.

O Lord, hear me ſpeedily; if thou doe not, then I am out of hope, my conſcience accuſeth mee, my memorie gives evidence againſt mee, and my reaſon condemneth mee. My ſpirit is weary of this bondage, and I have bid my life fare-well. My conſcience is clogged, when I be-

behold the bloudie wounds of my ſoule, the voice of joy and mirth is gone from me, I am deepely plunged in diſcomfort. I have neither worth to appeaſe thy wrath, nor patience to indure thy indignation: I pray thee therefore ſend the comfort of thy holy Spirit into my heart, and ſtrengthen my faith, that I be not ſwallowed up with over much heavineſſe. O Lord let thy *Majeſtie* appeare in thy *Mercie*, forgive my ſinnes the unhappie ground of all this woe, and I am recovered of all mine infirmities. Trie not the Law with mee, leſt I come to judgement; ſanctifie all thoſe good meanes, unto me, wherein I ſeek reliefe, as *Prayer*, *Conference*,

Reading and hearing of thy holy Word Moderate and mitigate my vexation, increaſe Faith, eſtabliſh Hope, grant Patience, and keepe mee from deſpaire. Take away this Cup from mee, if it be thy will: if not, ſuffer mee not to be tempted above my ſtrength.

I have an humbled and contrite heart (O Lord) look upon mee: I goe mourning all the day long, and am like unto him that is at the point to die. O Lord, comfort me, thou that wilt not breake a bruiſed Reede, ſpare mee, thou that delighteſt not in the death of a ſinner, revive me, though my heart condemne mee, yet good Lord, thou that art greater then my heart, acquit me, relieve me,

me, releaſe me, and ſay unto my ſoule, *I am thy ſalvation.* Hearken Lord, unto my prayer, and grant me my requeſts for Jeſus Chriſt his ſake, *Amen.*

The Sick-mans PRAYER.

JOB 1. 21.

Naked came I out of my Mothers wombe, and naked ſhall I returne thither.

O Loving LORD, and moſt holy Father, I poore wretch, thy ſervant, feeling in this ſickneſſe

which thou haſt laid upon me, the puniſhment of that corruption and tranſgreſſion that is in me, and all fleſh, do moſt willingly ſubmit my ſelfe to thy holy ordinance, to beare this croſſe, and taſte of this bitter cup which I have deſerved, and much more; ſo that I may follow thee whither thou art gone.

Therefore (O Lord) ſince thou haſt not yet called me to the Barre of death, but ſent thy Heralds to ſummon me to a triall: I beſeech thee looke on me with thine eye of mercifull pitie, and help mee in this day of viſitation. Powre out thine oyle of grace into my wounded Conſcience, purge my defiled ſoule, forgive me all my ſinnes: and give me competent

tent comfort and conſolation in this diſtreſſe. Let me not die ere I begin to live, give me time to repent, and occaſion to amend. But if thou wilt needes put any more of thy Wine of correction into my feſtred ſores, lay no more (O Lord) lay no more upon me then I ſhall be able to beare. Make good unto me that goodnes which thou haſt granted me under the great ſeale of thy promiſe. Supply my want, pardon my ſinnes, and aide mee againſt all temptations. I offer here unto thee (O Lord) a penitent heart for the time paſt, and promiſe through thy grace amendment, if it ſhall pleaſe thee to draw out the threed of my life any longer: yet neither

desire the continuance of this mortalitie, nor a more speedie deliverance, otherwise then as thou wilt: Lord look not upon my merits, for they are either none, or not good: nor upon my life, for it hath beene naught, but look upon Christ thy deare Sonne, who from the Altar of the Crosse, cried unto thee, on my behalfe, and accept his satisfaction for my sinnes.

Arme me with patience to take up my crosse, and follow thee, even to beare thy visitation willingly: and give mee strength by faith to resist the adversarie in the brunt of temptations. With my sorrow and paine increase thy grace, that when I am in my greatest agonie I may finde

finde comfort, beleeving, and saying with the holy Prophet, *My flesh faileth, and my heart also, but God is the strength of my heart, and my portion for ever.* O Lord if thy decree be gone forth as it was to *Hezekiah*, that I shall die, and not live, give mee grace to put my House in order, that I may depart with the more peace: and when the pangs of death have shut up the eyes of my body, and taken away the use of my tongue (I beseech thee) let the eies of my soul still behold, and look upon thee, so that when I shall leave the earth to the earth, and my body to the grave, thine Angels may carry up my soule into Heaven, and I may be partaker of a joyfull

Reſurrection, through Jeſus Chriſt our Lord *Amen.*

¶ A Prayer to be ſaid at the point of DEATH.

O Lord, my time is at hand: my ſoule is heavie even unto Death. Look downe upon mee, powre thine oyle of grace into my heart, pardon my ſinnes, ſtrengthen my Faith, ſhorten my paines, and drive away Satan. Helpe me in this conflict. Looke upon thy Chriſt, he is my Saviour and

and Redeemer. Come Lord Jesus: welcome. Into thy hands I commend my soule, take it (O Lord) take me the work of thine own hands, and let me die in thy feare, and rise again in thy favour, that I may come to thy blisse, for Jesus Christ his sake,

Amen.

Sup-

Supplications
OF
SAINTS.

THE FOURTH PART.

MOSES *Song.*

EXOD. 15. 1.

Then ſang *Moſes*, and the Children of *Iſrael* unto the Lord.

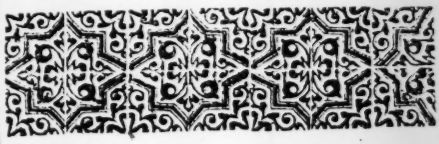
BERNARD.

Gratiarum aſcenſus, Gratiæ deſcenſus.

The ſending up of Thankes, is the fetching downe of Grace.

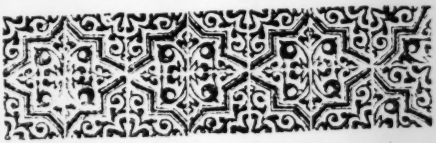
This part containeth

Divers thanksgivings and Graces.



1. THES. 5. 18.

In everything give thanks



A generall Tankesgiving to be used by all men at all times.

PSAL. 86. 12, 13.

I will praise thee, O Lord my God, with all my heart: and will glorifie thy Name for evermore: For great is thy mercie towards me.

O Blessed Lord, and everliving God, whose Mercie, is over all thy workes, and of whose fulnesse wee have all received Grace for Grace: I poore Samaritan that have beene holpen, healed, and honoured by thy holy hand, doe powre

powre forth my heart unto thee, that may neither ungratefully remember thy benefits, nor ungraciouſly forget thy ſevere judgements, who both in the one and the other, haſt been beyond all meaſure ſo gracious unto me. I thank thee, O Lord, for all the eternall and internall graces beſtowed upon me, the Spirituall and Corporall, the Cœleſtiall and Terreſtriall bleſſings which I have received.

And in earthly matters, O Lord, I acknowledge my ſelfe deepely bounden unto thee, for my being, breathing, life and motion: that thou haſt made me of a more noble nature then the reſt of the Creatures, creating me after thine owne image,

image, induing me with reaſon, furniſhing me with excellent faculties of the mind and perfect ſenſe.

And I give thee thanks, O Lord, that thou haſt given me a bodie ſound, and ſo free from great infirmities, and haſt ſet mee in a calling ſo fit for my condition, and given me ſuch a competent eſtate; That thou haſt preſerved mee from ſo many harmes in ſuch dangerous accidents: as in *Sickneſſe, thunder, lightning, plague, peſtilence, fire, and water: and from the aſſaults of theeves and robbers, by Sea and Land,* attempted or intended againſt my *Body, Houſe,* or *Goods,* and delivered me out of ſo many troubles and vexations as I have fallen into.

O Lord, how am I bound unto thee, that thou haſt lent me many kinde friends, and that I live in ſuch honeſt reputation among my neighbours? that I have ſuch libertie of ſeemly recreation, ſuch quietnes of life, ſuch opportunitie of well-doing, and thine Angels, by thine appointment, to protect and ſafegard me in all my wayes.

Theſe things (O Lord) I enjoy, though unworthie, by thy goodneſſe: whereas there be many that have not found the like favour at thy hands, bleſſed be thy Name therefore. And yet O Lord, thou haſt beene much more gracious unto me: thy *Spirituall favours* and thy *Cæleſtiall* bleſſings exceed all theſe. Therefore as I am bound

bound, ſo much more, I bleſſe thee, that thou didſt elect me before all worlds to glory: that thou didſt work my redemption by the bloud of Chriſt Jeſus in his bitter paſſion: that I was born in the light of the Goſpell, to know thee, and through ſanctification in thee, have had the grace to take upon mee the profeſſion of the Truth, to abandon all Superſtition and Hereſie, to doe good unto any, and to doe any thing that may doe good either publike or private, and in ſome meaſure to keep my ſelfe unſpotted of the world.

Oh! what ſhall I give unto my Lord that hath done ſo great and mightie things for me: O LORD, I give thee

thee thankes that thou haſt given me ſuch a honourable calling and vocation of Chriſtianitie, and thou haſt incorporated me a member of the Church, giving me ſuch a gracious portion of *Faith, Hope, Love, Zeale, Patience, Peace, and joy, the beginnings of Regeneration.*

What am I (O Lord) that thou haſt granted me ſuch things? to receive ſuch profit by the preaching of thy Word, and the priviledge of thy bleſſed Sacraments? to be waſhed with thy bloud, to ſit at thy Table, and to feed on thee the everlaſting bread?

Theſe I thank thee for, and for theſe alſo, even for my part which I have in the Communion of Saints, for the

the benefit which I have of their prayers in the Church militant, the aide of their councels: with the pleaſure and comfort of their godly examples, for the bettering of my life, that thou haſt given me a care to uſe a good conſcience in dealings in this world, and an earneſt deſire to continue ſo ſtill, yea, rather to grow better.

Neither can I forget (O Lord) thy mercy and patience towards me; That thou haſt granted me ſo long and ſo large a time of Repentance, and haſt vouchſafed me herein to have thy Son Jeſus Chriſt, for my Mediatour, by whoſe interceſſion my prayers have acceſſe unto thee, and receive their happie anſwers.

I

I praiſe thee, I glorifie thee, worſhip thee, I magnifie thy bleſſed Name, O Lord, by whoſe goodneſſe I want nothing fit for a Chriſtian, nor any thing that may fit mee for Heaven: where, I thank thee for making ſo glorious a proviſion, and ſuch a gracious preparation for my Soule in Heaven, whither I beſeech thee, to bring me, O my God, in thy due time, and in the meane time to continue thy goodnes unto me, for Jeſus Chriſt his ſake, my onely Saviour and redeemer, *Amen.*

A Thankesgiving for the delivery of the Kings Majestie, and the State of *Parliament*, from the *Gunpowder* Treason, *Novem.* 5. *An. Dom.* 1605.

PSAL. 30. 13.

For this shall every good man sing of thy praise, O my God I will give thankes unto thee for ever.

O Almightie God, great in mercie, and wonderfull in judgement, who both

both by the inſtinct of nature, and charge in holy Scripture, haſt taught us that great deliverances ought to have perpetuall remembrances. We miſerable ſinners, whoſe corrupt nature, and vile actions have deſerved by extraordinary puniſhments, to be made a ſpectacle to the world, and to Angels, and to men, doe humbly acknowledge thy love and long-ſufferance in delivering us from many heavy judgements, which might juſtly have beene brought upon us, and our chiefeſt delights.

O Lord, wee have heard with our eares, and our Fathers have declared unto us what thou didſt in former times for this Kingdome, and

and Nation, Prince and People: how thou didſt defeat the force of the enemies Armes, and ſubdue open rebellion, and put by the ſhot of Dagge, and prevent the ſtabbe of Dagger, and overthrow the invincible Armado. And now, Lord, for us, the Father to the Children, and old to young ſhall report, how thou didſt diſcover and diſappoint that wofull tragedy, bloudy maſſacre, and remedileſſe deſtruction, which was readie to be brought upon us and our Nation, by thine and our enemies, the abettors and worſhippers in the Church of *Rome*.

O Lord, wee tremble to think upon it, how unjuſtly they intended to take us

us away before our time, by ſecret conveying of fearfull Gun-powder, covering with iron, wood, and coales (ready to put fire unto) into a dark Vault, under the houſe of Parliament a place of State, againſt a preſent Sitting.

O God, wee were without all meanes to fore-know ſuch a miſerie, and without all judgement to underſtand ſuch a myſterie, haddeſt not thou of thy great love to true Religion, and mercy to us, given meanes to diſcover it. Yea, thou in thy power didſt make their owne pens covertly to deſcribe it, and with thy Spirit diddeſt inſpire the heart of our King juſtly to ſuſpect it, whereby it was revealed. Thou art

our GOD, and our hearts ſhall be thy habitation: our Fathers God, and wee will exalt thee.

O Lord, if this had not been, we had been blowne up, we had been ſmothered, we had bin diſmembred, we had beene perſecuted, we had been undone, all and ſome, fearing thy Name, the poore Communaltie, the worthy Gentrie, the Judicious Lawyer, the reverend Judge, the true Nobility, the learned Cleargy, and the ſacred Councell of our King: Yea our KING and his QUEENE, and PRINCE; the moſt honourable Aſſembly of Chriſtendome, ſitting in their State, for the continuance of thy truth, and good of the Realme.

Where-

Wherefore good Lord, ſeeing thou didſt bring us to the graves mouth, but haſt not given us over to death: we have imprinted in our mindes, the horrour of the danger, and excited in our ſoules to thankfulneſſe for the reſcue, and therefore we praiſe thee, we bleſſe thee, we worſhip thee, we glorifie thee, and all condigne thanks honor and power we aſcribe unto thee, for this thy gracious preſervation: And we beſeech thee, O Lord, ſtill to lend thy helping hand to this Kingdome, and thy aſſiſtance to the Goſpel, and ever bleſſe the perſons, and conſultations of that high Court, with holineſſe and ſafetie, that we may enjoy our lives and livings, our

Religion, and our King, and his off-ſpring after him, in peace and proſperitie, to our comfort and thy glory, to whom wee offer our ſelves, our ſoules and bodies to be at thy ſervice, for ever, and ever, *Amen.*

The

The Hymne appointed by the Church, to be ſaid or ſung after the holy *Communion*, turned into ordinary verſe of the *Pſalmes*.

PSAL. 18.

ALL glory be to God on high:
And peace on earth likewiſe:
Good will towards men eternally
By Chriſt his Sacrifice.
O God the Father, heavenly King,
We praiſe and worſhip thee:
We glorifie thee, we give thanks,
Lord, for thy great glory.
O Lord, Lord God, O Jeſu Chriſt,
The Fathers onely Sonne:
Onely Begot, the wiſdome true,
By whom all things were done.
O Lambe of God that tak'ſt away,
All the ſinnes of the world;
By guiltleſſe death on curſed Croſſe,
Have mercy on us, Lord.

O thou that tak'ſt away the ſinnes,
And errours of the world:
By guiltleſſe death on curſed Croſſe,
Have mercy on us Lord.

O thou that tak'ſt away the ſinnes,
And errours of the world;
By guiltleſſe death on curſed Croſſe,
Receive our prayers Lord.

O thou that ſit'ſt on Gods right hand,
the Father eternall,
And doeſt our weakneſſe underſtand,
Have mercy on us all.

For thou onely deſerv'ſt the name,
Of Iſraels holy One:
Thou holy art, thou art the Lord,
Thou, even thou alone.

And thou onely O Jeſu Chriſt,
Thou with the holy Ghoſt,
In glory of the Father art
Moſt high, advanced moſt.

AMEN.

¶ Short Graces: OR Thanksgiving for the Table, to be used in private sittings and publike meetings, by Children and others.

Before Meat.

ALmightie Lord, which with thy blessing fillest every want: and of thy bountie thou feedest both Man and Beast: Blesse us and these thy Creatures, which thou hast now appointed to be food for our sinfull bodies: that as they are manifest tokens of thy provi-

providence towards us, ſo they may be wholeſome nouriſhments for our weakneſſe, through Jeſus Chriſt our Lord and Saviour, *Amen.*

After meat.

ALmightie God, which haſt mercifully heard our prayers and at this preſent liberally fed us: we give thee humble thanks for thy goodneſſe, beſeeching thee ſo to direct us from henceforth with thy grace, that after this life we may be partakers of thy heavenly table, through Jeſus Chriſt our Lord and Saviour, *Amen.*

Before Meat.

ALmighty *God*, on whom all eyes attend, and receive

ceive what is fit for them in due ſeaſon: we beſeech thee to bleſſe theſe things which thou haſt now given unto us for meat; And let the dew of thy grace ſtrengthē them for our nouriſhment; thy mercie pardon our ſinnes, and thy holy hand defend us from all evill, this time and for evermore, *Amen.*

After meat.

O Lord God, which haſt now given us power to eat of the fruit of our labours, and plentifully filled us with thy hidden treaſure: Receive our thankes, and grant us that ſacred hunger and thirſt after righteouſnes. Give us the peace of a good conſcience, a true faith, charitable

ritable mindes, and love unfained one towards another, for Jeſus Chriſts ſake our Lord, *Amen.*

Before meat.

O Heavenly Father, without whoſe mercie the moſt provident hath not a morſell of bread, & of whoſe goodneſſe cometh the royall banket of *Darius*, and all other abundance: wee confeſſe that thou haſt here given us more then we can deſerve, and we beſeech thee, to remove from us all abuſe of thy gifts, that our hearts and mindes being ſanctified to moderation and ſobriety, wee may onely eat to live, and living, labour to attaine the Bread of life, for the ſuſtentation and ſalvation of

our

our ſoules, through Jeſus Chriſt our Lord and Saviour, *Amen.*

After Meat.

O Heavenly FATHER, though wee eat and drink, yet our life ſtandeth not in that abundance: wee bleſſe thy holy name for thy goodneſſe, beſeeching thee to bleſſe every one of us in our ſeverall vocations: to knit our hearts unto thee, that we may feare thy name: to remove thy judgements which wee have deſerved, and at laſt to give us life everlaſting, through Jeſus Chriſt our Lord, *Amen.*

Before

Before Meat.

O Lord Jeſus, who for the comfort and reliefe of the company at *Cana* in *Galile*, didſt not onely adorne it with thy gracious preſence, but alſo turnedſt water into wine: Be preſent, wee beſeech thee, amongſt us here: Bleſſe our meates and drinkes, which are the gifts of thy liberalitie, that wee uſing them with moderation and thankſgiving, they may become wholeſome nouriſhments to our mortall bodies, *Amen.*

After Meat.

O Lord Jeſus, the celeſtiall Bridegroome of the univer-

universall Church, blessed be thy Name for this our friendly meeting, and all other comforts both of our bodies and souls. Blesse this dayes work, thy holy ordinance in thy servants, forgive us all our sinnes, and make us thankfull for thy benefits, hopefull of thy mercies, and fearfull of thy judgements, this day and evermore, *Amen*.

Before meat.

O Gracious God, which didst multiply the small provision of the poore Widow at *Sarephtha*, and madest wholesome the dangerous meat of thy children at *Gilgal*: Mercifully supplie all our wants, increase and blesse our

our ſtore, and grant us thy Grace all the dayes of our life, through Jeſus Chriſt our Lord and Saviour, *Amen.*

After Meat.

O Gracious God, who onely art able, as to make a great harveſt of few graines, ſo a great feaſt of few loaves: we give thee thanks that thou haſt thus ſatisfied us with ſo ſmall proviſion, beſeeching thee to continue thy powerfull aſſiſtance to us: that in this life wee may alwayes have a competent ſtay for our bodies, and in the life to come, a permanent Kingdome for body and ſoule, through Jeſus Chriſt our onely Lord and Saviour, *Amen.*

Before

Before Meat.

THe Bread of life, the ſtaffe of bread,
God grant us all that daily need:
The Staffe of bread to hold this life,
The Bread of life our ſoules to feed.

The Bread of life is Chriſt our Lord,
The Lambe of God, the ſpring of Good:
The ſtaffe of Bread Chriſt doth afford,
By putting ſtrength into our food.

O bleſſed Bread, deare God, Lifes Lord,
Bleſſe all that's at, and on this Board.

After Meat.

GOD gave Elias *meat at firſt,*
And Iſrael Man in deſert wilde:
The People that did follow Chriſt,
His miracle in Meate fil'd.

And

And when we want, we ſeek and finde,
And what wee have, increaſeth more:
Our meat ſufficing to our minde, (*ſtore.*
Where God doth give and bleſſe the

Bleſſed be God that hath our hunger ſtaid,
And given us every one our daily Bread

Before Meat.

AS did Elias *weary in his way,* (*eat,*
And Chriſt our Lord, ſo oft as he did
So let us aſk of God, deſire and pray
To guide our hearts and wayes, and bleſſe
(*our meat.*
Amen.

After Meat.

GOD, that Elias *by the Raven fed,*
And nouriſht Daniel *in the Lions*
(*denne,*
And filled thouſands with five loaves of
(*bread,*
And us hath ſatisfied, be praiſed, Amen.

A

A Supplication of *the* AUTHOR *for all.*

O Eternall Majeſtie, [a] unto whom all fleſh ſhall come: wch ſeeſt that [b] wee know not what to pray for as wee ought, yet haſt [c] accepted theſe my weak and worthleſſe Meditations, to conceive and bring forth theſe continuall [d] *Supplications*, Prayers,

[a] Eſa. 66. 23.

[b] Rom. 8 26.

[c] Pſal. 19. 14.

[d] 1. Theſ. 5.

ers, and Thankeſgivings,
[e] Job 1. 21. [f] Rom. 11 [g] 1. Cor. 9.15. [e] Bleſſed be thy Name, [f] Glory be to thee and [g] Thanks for thine unſpeakeable gift: And I humbly beſeech thee, when any *of* thy deare *Saints*, ſhall [h] bow their [i] knees to thy Majeſtie, [k] lifting up their hands towards thy holy Oracle, and [l] opening their mouthes *to* beg thy favour, then oh thou [m] *God* of glorie, [n] *the Father* of mercies, [o] heare thou in heaven thy dwelling place, and doe according to all that they ſhall call unto thee for, and let the [p] Angell of the covenant, thy *Sonne* Jeſus Chriſt, [q] offer the holy Incenſe with their Prayers before

[h] Col. 1.2 [i] Eph. 3.14. [k] Pſal. 28.2. [l] Judges 11.35. [m] Act. 7.2 [n] 1. Cor. 1.3. [o] 1. King. 8.43. [p] Mal. 3.1 [q] Apoc. 8.3.

before thee, [r] Oh thou preserver of men: *and the holy Ghost* thy Spirit, [f] helpe their infirmities in their prayers, and make intercession for them. O Lord grant peace unto *Israell*: [t] send help unto *Iacob*: [x] heare these Prayers and Supplications, [y] O Lord, Oh my GOD, [z] *Amen*, and *Amen*.

Πάντοτε δόξα Θεῷ.

[r] Job 7. 10.
[f] Rom. 8. 16.
[t] Psal. 125. 5.
[v] Psal. 44 5.
[x] 1. King. 8. 45.
[y] Dan. 9. 12.
[z] Psal. 72 19.

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